

April 18, 2013

AGENDA

Regular Meeting of the Hazlet Township Planning Board held at _____ p.m.

Salute to the flag and moment of silent prayer called by _____.

Open Public Meetings Act & Emergency Fire Exits.

In Compliance with the "Open Public Meetings Act" of the State of New Jersey, adequate notice of this meeting of the Township Planning Board scheduled for April 18, 2013 was provided in the following manner:

- (A) On January 7, 2013, advance written notice of this meeting was posted at:
1766 Union Avenue, Hazlet, New Jersey.
- (B) On January 7, 2013, advance written notice of this meeting was forwarded to the
Asbury Park Press

FIRE EXITS are located in the directions I am indicating:
To my right is an Exit that leads to a hallway and directly to the front and rear of the building, down the staircase and outside.

Farther down at the end of the left and right side of this room are doors which lead directly to the main staircases and elevator to the first floor and out the front door.

If you are alerted for fire, please move in a calm and orderly manner to the nearest exit.

In Case of Fire Do Not Use the Elevator

Thank you

ROLL CALL

YES

NO

Mr. Glackin

Mr. Pobega

Mr. Vignola

Mr. DeMatteo

Mr. Mann

Mr. Bace

Mr. Tyler

Deputy Mayor DiNardo

Mayor Belasco

Alt #1 Mr. Lavan

Alt #2 Mr. Solomeno

Professionals:

Mr. Kittner, P.E.

Mr. Vella, Esq.

Mrs. Keegan, Zoning Officer

MOTION: To approve the Minutes of the Regular Meeting of April 4, 2013

Offered By: _____ Seconded By _____

| | | |
|----------------------|-------|-------|
| Mr. Glackin | _____ | _____ |
| Mr. Pobega | _____ | _____ |
| Mr. Vignola | _____ | _____ |
| Mr. DeMatteo | _____ | _____ |
| Mr. Mann | _____ | _____ |
| Mr. Bace | _____ | _____ |
| Mr. Tyler | _____ | _____ |
| Deputy Mayor DiNardo | _____ | _____ |
| Mayor Belasco | _____ | _____ |
| Alt #1 Mr.Lavan | _____ | _____ |
| Alt #2 Mr. Solomeno | _____ | _____ |

Conceptual Review - IFF - Hazlet, 650 Highway 36, Block 120 Lot (s) 2, 3, 5, and 6
BH Zone. Applicant proposes installation of a PV Solar Panel System.

Offered By: _____ Seconded By _____

| | | |
|----------------------|-------|-------|
| Mr. Glackin | _____ | _____ |
| Mr. Pobega | _____ | _____ |
| Mr. Vignola | _____ | _____ |
| Mr. DeMatteo | _____ | _____ |
| Mr. Mann | _____ | _____ |
| Mr. Bace | _____ | _____ |
| Mr. Tyler | _____ | _____ |
| Deputy Mayor DiNardo | _____ | _____ |
| Mayor Belasco | _____ | _____ |
| Alt #1 Mr.Lavan | _____ | _____ |
| Alt #2 Mr. Solomeno | _____ | _____ |

Citizen Hearing:

Offered _____ 2nd _____

ITEMS FOR DISCUSSION:

Offered _____ 2nd _____

Motion to Adjourn:

Offered _____ 2nd _____

Voice Vote: _____

Next Meeting: May 2, 2013

Respectfully Submitted,
Ed Huber, Planning Board Clerk