

August 4, 2016

AGENDA

Regular Meeting of the **Hazlet Township Land Use Board** held at _____ p.m.

Salute to the flag and moment of silent prayer called by _____.

Open Public Meetings Act & Emergency Fire Exits:

In Compliance with the "Open Public Meetings Act" of the State of New Jersey, adequate notice of this meeting of the Land Use Board scheduled for August 4, 2016 was provided in the following manner:

- (A) On January 13, 2016 advance written notice of this meeting was posted at: 1766 Union Avenue, Hazlet, New Jersey.
- (B) On January 13, 2016 advance written notice of this meeting was forwarded to the Asbury Park Press.

FIRE EXITS are located in the directions I am indicating:
To my right is an Exit that leads to a hallway and directly to the front and rear of the building, down the staircase and outside.
Farther down at the end of the left and right side of this room are doors which lead directly to the main staircases and elevator to the first floor and out the front door.
If you are alerted for fire, please move in a calm and orderly manner to the nearest exit.
In Case of Fire Do Not Use the Elevator. Thank you.

<u>ROLL CALL</u>	<u>PRESENT</u>	<u>ABSENT</u>
Mr. Byrne	_____	_____
Mr. Glackin	_____	_____
Mr. Lavan	_____	_____
Mr. Tyler	_____	_____
Mr. Solomeno	_____	_____
Mr. Vignola	_____	_____
Mr. Rooke	_____	_____
Deputy Mayor Kiley	_____	_____
Mayor Aagre	_____	_____
Alt #1 Mr. Mann	_____	_____
Alt #2 Mr. Moore	_____	_____
Alt #3 Mr. Grossman	_____	_____
Alt #4 Mr. Sanfilippo	_____	_____

Professionals:

Mr. Vella, Esq.	_____	_____
Mr. Otto, CME Associates	_____	_____
Mrs. Keegan	_____	_____

MOTION: To approve the minutes of the Regular Meeting of July 21, 2016.

Offered By: _____ **Seconded By:** _____

<u>ROLL CALL</u>	<u>YES</u>	<u>NO</u>	<u>AB</u>
Mr. Byrne	_____	_____	_____
Mr. Glackin	_____	_____	_____
Mr. Lavan	_____	_____	_____
Mr. Tyler	_____	_____	_____
Mr. Solomeno	_____	_____	_____
Mr. Vignola	_____	_____	_____
Mr. Rooke	_____	_____	_____
Deputy Mayor Kiley	_____	_____	_____
Mayor Aagre	_____	_____	_____
Alt #1 Mr.Mann	_____	_____	_____
Alt #2 Mr. Moore	_____	_____	_____
Alt #3 Mr. Grossman	_____	_____	_____
Alt #4 Mr. Sanfilippo	_____	_____	_____

Memorialization Case #16-08L: Hoffman, 28 Annapolis Drive- Block 188, Lot 19, R-70 zone. Applicant was granted variance relief on 7/7/16 to: 1) add a 15.5' x 31.5' rear addition, 2) convert garage into living space, 3) add a level, 4) add a 2' x 13.5' front covered entryway, 5) side entryway with roof and landing, 6) retain existing driveway, 7) retain existing concrete pad.

Offered By: _____ **Seconded By:** _____

<u>ROLL CALL</u>	<u>YES</u>	<u>NO</u>	<u>AB</u>
Mr. Byrne	_____	_____	_____
Mr. Glackin	_____	_____	_____
Mr. Lavan	_____	_____	_____
Mr. Tyler	_____	_____	_____
Mr. Solomeno	_____	_____	_____
Mr. Vignola	_____	_____	_____

Mr. Rooke	_____	_____	_____
Deputy Mayor Kiley	_____	_____	_____
Mayor Aagre	_____	_____	_____
Alt #1 Mr.Mann	_____	_____	_____
Alt #2 Mr. Moore	_____	_____	_____
Alt #3 Mr. Grossman	_____	_____	_____
Alt #4 Mr. Sanfilippo	_____	_____	_____

Memorialization Case # 16-03L: Stewart, 440 Middle Rd. Block 194.04, Lot 25 and part of Lot 26, R-100 zone. Applicant was granted Minor Subdivision approval on 7/21/16 to divide property into two lots (25.01 & 25.02).

Offered By: _____ **Seconded By:** _____

<u>ROLL CALL</u>	<u>YES</u>	<u>NO</u>	<u>AB</u>
Mr. Byrne	_____	_____	_____
Mr. Glackin	_____	_____	_____
Mr. Lavan	_____	_____	_____
Mr. Tyler	_____	_____	_____
Mr. Solomeno	_____	_____	_____
Mr. Vignola	_____	_____	_____
Mr. Rooke	_____	_____	_____
Deputy Mayor Kiley	_____	_____	_____
Mayor Aagre	_____	_____	_____
Alt #1 Mr.Mann	_____	_____	_____
Alt #2 Mr. Moore	_____	_____	_____
Alt #3 Mr. Grossman	_____	_____	_____
Alt #4 Mr. Sanfilippo	_____	_____	_____

New Case #16-09L: Interstate Outdoor Advertising, 3206 Route 35; Block 217, Lots 6,7,8,9,9.01,10,11,12,13; BH zone. Applicant is seeking a use variance to install a two-sided, free standing 11 ft. x 36 ft. Electronic Digital Billboard. Applicant is seeking bulk variances for: sign height of 44 feet where 25 feet is permitted, sign dimensions of 396 square feet on each face where 100 feet is permitted and a 5 ft. front setback where 50 ft. is required. Pre-existing non conformities are: lot size is 38,813 sq. ft. where 40,000 sq. ft. is required, lot depth is 165 ft. where 200 ft. is required, front yard setback is 1.5 ft. where 50 ft. is required and side yard setback is 10.2 ft. where 20 ft. is required.

Offered By: _____ **Seconded By:** _____

ROLL CALL

	<u>YES</u>	<u>NO</u>	<u>AB</u>
Mr. Byrne	_____	_____	_____
Mr. Glackin	_____	_____	_____
Mr. Lavan	_____	_____	_____
Mr. Tyler	_____	_____	_____
Mr. Solomeno	_____	_____	_____
Mr. Vignola	_____	_____	_____
Mr. Rooke	_____	_____	_____
Deputy Mayor Kiley	_____	_____	_____
Mayor Aagre	_____	_____	_____
Alt #1 Mr.Mann	_____	_____	_____
Alt #2 Mr. Moore	_____	_____	_____
Alt #3 Mr. Grossman	_____	_____	_____
Alt #4 Mr. Sanfilippo	_____	_____	_____

New Case #16-06L: Cars on 35 LLC/New Jersey's Finest Motors, 3228 Route 35, Block 217, Lots 5 & 14, BH zone. Applicant is seeking use and bulk variances to construct a new 12'x15' building and parking spaces for pre-owned auto sales. Lot size is 13,714 sq. ft. where 40,000 sq. ft. is required, lot depth is 173 ft. where 200 ft. is required, lot frontage is 81.92 ft. where 150 ft. is required and lot acreage is 0.315 acres where 0.918 acres is required.

Offered By: _____ **Seconded By:** _____

ROLL CALL

	<u>YES</u>	<u>NO</u>	<u>AB</u>
Mr. Byrne	_____	_____	_____
Mr. Glackin	_____	_____	_____
Mr. Lavan	_____	_____	_____
Mr. Tyler	_____	_____	_____
Mr. Solomeno	_____	_____	_____
Mr. Vignola	_____	_____	_____
Mr. Rooke	_____	_____	_____
Deputy Mayor Kiley	_____	_____	_____
Mayor Aagre	_____	_____	_____
Alt #1 Mr.Mann	_____	_____	_____
Alt #2 Mr. Moore	_____	_____	_____
Alt #3 Mr. Grossman	_____	_____	_____
Alt #4 Mr. Sanfilippo	_____	_____	_____

Citizen Hearing:

Offered By: _____ **Seconded By:** _____

VOICE VOTE: _____

Motion to Adjourn:

Offered By: _____ **Seconded By:** _____

VOICE VOTE: _____

Next Meeting: August 18, 2016
Respectfully submitted: Laura McPeck