

August 7, 2014

**AGENDA**

**Regular Meeting** of the **Hazlet Township Land Use Board** held at \_\_\_\_\_ p.m.

**Salute** to the flag and moment of silent prayer called by \_\_\_\_\_.

Open Public Meetings Act & Emergency Fire Exits.

In Compliance with the "Open Public Meetings Act" of the State of New Jersey, adequate notice of this meeting of the Land Use Board scheduled for August 7, 2014 was provided in the following manner:

- (A) On January 13, 2014, advance written notice of this meeting was posted at:  
1766 Union Avenue, Hazlet, New Jersey.
- (B) On January 13, 2014, advance written notice of this meeting was forwarded to the  
Asbury Park Press

FIRE EXITS are located in the directions I am indicating:  
 To my right is an Exit that leads to a hallway and directly to the front and rear of the building, down the staircase and outside.  
 Farther down at the end of the left and right side of this room are doors which lead directly to the main staircases and elevator to the first floor and out the front door.  
 If you are alerted for fire, please move in a calm and orderly manner to the nearest exit.

**In Case of Fire Do Not Use the Elevator**

Thank you

<b><u>ROLL CALL</u></b>	<b><u>PRESENT</u></b>	<b><u>ABSENT</u></b>
Mr. Pobega	_____	_____
Mr. Bace	_____	_____
Mr. Lavan	_____	_____
Mr. Szczuplak	_____	_____
Chairman Tyler	_____	_____
Mr. Solomeno	_____	_____
Mr. Vignola	_____	_____
Deputy Mayor Belasco	_____	_____
Mayor DiNardo	_____	_____
Alt #1 Mr. Grossman	_____	_____
Alt #2 Mr. Moore	_____	_____
Alt #3 Mr. Skowronski	_____	_____
Alt #4 Mr. Pisano	_____	_____
Professionals:		
Mr. Kittner, PE	_____	_____
Mr. Vella, Esq.	_____	_____
Mrs. Keegan	_____	_____

**MOTION: To approve the minutes of the Regular Meeting of July 17, 2014.**

**Motion to Approve or Deny:**

**Offered:**

**Second:**

<u>ROLL CALL</u>	<u>YES</u>	<u>NO</u>
Mr. Pobega	_____	_____
Mr. Bace	_____	_____
Mr. Lavan	_____	_____
Mr. Szczuplak	_____	_____
Chairman Tyler	_____	_____
Mr. Solomeno	_____	_____
Mr. Vignola	_____	_____
Deputy Mayor Belasco	_____	_____
Mayor DiNardo	_____	_____
Alt #1 Mr. Grossman	_____	_____
Alt #2 Mr. Moore	_____	_____
Alt #3 Mr. Skowronski	_____	_____
Alt #4 Mr. Pisano	_____	_____

**Memorial Resolution- # 14-02L- Defined Alliance; 2880 Highway 35; Block 242 Lot 3.01; Business Highway Zone. Applicant obtained permission for Preliminary and Final Site Plan Approval to expand the existing building to incorporate a restaurant use in addition to the existing medical office use, other site improvements, bulk variance relief and design waivers.**

**Motion to Approve:**

**Offered:**

**Second:**

<u>ROLL CALL</u>	<u>YES</u>	<u>NO</u>
Mr. Pobega	_____	_____
Mr. Bace	_____	_____
Mr. Lavan	_____	_____
Mr. Szczuplak	_____	_____
Chairman Tyler	_____	_____
Mr. Solomeno	_____	_____
Mr. Vignola	_____	_____
Deputy Mayor Belasco	_____	_____
Mayor DiNardo	_____	_____
Alt #1 Mr. Grossman	_____	_____
Alt #2 Mr. Moore	_____	_____
Alt #3 Mr. Skowronski	_____	_____
Alt #4 Mr. Pisano	_____	_____

**Carry Over Case # 13-13P- 311 Laurel Avenue; Baytul- Iman, Inc.; Block 36 lot 1; R-70 Zone. Applicant is seeking Amended Preliminary and Final Site Plan approval with variance relief and submission waivers to construct a storage shed, walk-in cooler, extend schooling age to the 12<sup>th</sup> grade and to amend conditions previously granted approvals.**

**Motion to Approve or Deny:**

**Offered:**

**Second:**

ROLL CALL

YES

NO

Mr. Pobega

\_\_\_\_\_

\_\_\_\_\_

Mr. Bace

\_\_\_\_\_

\_\_\_\_\_

Mr. Lavan

\_\_\_\_\_

\_\_\_\_\_

Mr. Szczuplak

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\_\_\_\_\_

Chairman Tyler

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\_\_\_\_\_

Mr. Solomeno

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\_\_\_\_\_

Mr. Vignola

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Deputy Mayor Belasco

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\_\_\_\_\_

Mayor DiNardo

\_\_\_\_\_

\_\_\_\_\_

Alt #1 Mr. Grossman

\_\_\_\_\_

\_\_\_\_\_

Alt #2 Mr. Moore

\_\_\_\_\_

\_\_\_\_\_

Alt #3 Mr. Skowronski

\_\_\_\_\_

\_\_\_\_\_

Alt #4 Mr. Pisano

\_\_\_\_\_

\_\_\_\_\_

**Citizen Hearing:**

**Offered By:** \_\_\_\_\_ **Seconded By:** \_\_\_\_\_

**VOICE VOTE:** \_\_\_\_\_

**Motion to Adjourn:**

**Offered By:** \_\_\_\_\_ **Seconded By:** \_\_\_\_\_

**VOICE VOTE:** \_\_\_\_\_

**Next Meeting: August 21, 2014**

**Patricia Cullen**

**Secretary**

