

August 8, 2013

**AGENDA**

**Regular Meeting** of the Hazlet Township Planning Board held at \_\_\_\_\_ p.m.

**Salute** to the flag and moment of silent prayer called by \_\_\_\_\_.

Open Public Meetings Act & Emergency Fire Exits.

In Compliance with the "Open Public Meetings Act" of the State of New Jersey, adequate notice of this meeting of the Township Planning Board scheduled for August 8, 2013 was provided in the following manner:

(A) On January 7, 2013, advance written notice of this meeting was posted at:  
1766 Union Avenue, Hazlet, New Jersey.

(B) On January 7, 2013, advance written notice of this meeting was forwarded to the  
Asbury Park Press

FIRE EXITS are located in the directions I am indicating:

To my right is an Exit that leads to a hallway and directly to the front and rear of the building, down the staircase and outside.

Farther down at the end of the left and right side of this room are doors which lead directly to the main staircases and elevator to the first floor and out the front door.

If you are alerted for fire, please move in a calm and orderly manner to the nearest exit.

**In Case of Fire Do Not Use the Elevator**

Thank you

<u>ROLL CALL</u>	<u>PRESENT</u>	<u>ABSENT</u>
Mr. Glackin	_____	_____
Mr. Pobega	_____	_____
Mr. Vignola	_____	_____
Mr. DeMatteo	_____	_____
Mr. Mann	_____	_____
Mr. Bace	_____	_____
Chairman Mr. Tyler	_____	_____
Deputy Mayor DiNardo	_____	_____
Mayor Belasco	_____	_____
<b>Alt #1</b> Mr. Lavan	_____	_____
<b>Alt #2</b> Mr. Solomeno	_____	_____
<b>Professionals:</b>		
Mr. Kittner Jr. P.E.	_____	_____
Mr. Vella, Esq.	_____	_____

**MOTION: To approve the minutes of the Regular Meeting of July 11, 2013**

**Offered By:** \_\_\_\_\_ **Seconded By** \_\_\_\_\_

<u>ROLL CALL</u>	<u>YES</u>	<u>NO</u>
Mr. Glackin	_____	_____
Mr. Pobega	_____	_____
Mr. Vignola	_____	_____
Mr. DeMatteo	_____	_____
Mr. Mann	_____	_____
Mr. Bace	_____	_____
Chairman Mr. Tyler	_____	_____
Deputy Mayor DiNardo	_____	_____
Mayor Belasco	_____	_____
<b>Alt #1</b> Mr. Lavan	_____	_____
<b>Alt #2</b> Mr. Solomeno	_____	_____

**Memorialize Resolution of Approval - Case: 13-09P- IFF Solar Panel Project  
600 Highway 36; Block120; Lot(s) 2, 3, 5 & 6. Applicant Obtained Preliminary and Final site  
plan approval to construct ground- mounted solar panels for power generation with  
conditions.**

**Motion to approval the previously provided resolution:**

**Offered By:** \_\_\_\_\_ **Seconded By** \_\_\_\_\_

<u>ROLL CALL</u>	<u>YES</u>	<u>NO</u>
Mr. Glackin	_____	_____
Mr. Pobega	_____	_____
Mr. Vignola	_____	_____
Mr. DeMatteo	_____	_____
Mr. Mann	_____	_____
Mr. Bace	_____	_____
Chairman Mr. Tyler	_____	_____
Deputy Mayor DiNardo	_____	_____
Mayor Belasco	_____	_____
<b>Alt #1</b> Mr. Lavan	_____	_____
<b>Alt #2</b> Mr. Solomeno	_____	_____

**Carry Over- 13-07P Brookdale Community College, Crown Plaza, Block 194.01 Lot 76.01;  
N.J.S.A. 40:55 D-31 Reviews and Recommendation**

**Offered By:** \_\_\_\_\_ **Seconded By** \_\_\_\_\_

<u>ROLL CALL</u>	<u>YES</u>	<u>NO</u>
Mr. Glackin	_____	_____
Mr. Pobega	_____	_____
Mr. Vignola	_____	_____
Mr. DeMatteo	_____	_____
Mr. Mann	_____	_____
Mr. Bace	_____	_____
Chairman Mr. Tyler	_____	_____
Deputy Mayor DiNardo	_____	_____
Mayor Belasco	_____	_____
<b>Alt #1 Mr. Lavan</b>	_____	_____
<b>Alt #2 Mr. Solomeno</b>	_____	_____

**Carry Over Case – 13-02P – Capital Telecom Acquisition, LLC  
2873 Highway 35, Block 183 Lot 1.01. Applicant seeking Preliminary and Final Site Plan  
Approval to construct a 90 foot high “monopine” telecommunications tower within a 50 foot  
x 50 foot equipment compound in the rear of the Red Oak diner.**

**Offered By:** \_\_\_\_\_ **Seconded By** \_\_\_\_\_

<u>ROLL CALL</u>	<u>YES</u>	<u>NO</u>
Mr. Glackin	_____	_____
Mr. Pobega	_____	_____
Mr. Vignola	_____	_____
Mr. DeMatteo	_____	_____
Mr. Mann	_____	_____
Mr. Bace	_____	_____
Chairman Mr. Tyler	_____	_____
Deputy Mayor DiNardo	_____	_____
Mayor Belasco	_____	_____
<b>Alt #1 Mr. Lavan</b>	_____	_____
<b>Alt #2 Mr. Solomeno</b>	_____	_____

**New Case - 13-03P - JPA Holdings/ Dr. Beverly Avandano, 875 Poole Avenue Block 183 Lot 4, Business Highway Zone. Applicant is seeking Preliminary and Final Site Plan approval to renovate and expand the lower floor of the existing Medical Office Building along with site improvements to the parking facilities and installation of sidewalk.**

**Offered By:** \_\_\_\_\_ **Seconded By** \_\_\_\_\_

<u>ROLL CALL</u>	<u>YES</u>	<u>NO</u>
Mr. Glackin	_____	_____
Mr. Pobega	_____	_____
Mr. Vignola	_____	_____
Mr. DeMatteo	_____	_____
Mr. Mann	_____	_____
Mr. Bace	_____	_____
Chairman Mr. Tyler	_____	_____
Deputy Mayor DiNardo	_____	_____
Mayor Belasco	_____	_____
<b>Alt #1 Mr. Lavan</b>	_____	_____
<b>Alt #2 Mr. Solomeno</b>	_____	_____

**Other Items for Discussion:**

**Citizen Hearing:**

**Offered** \_\_\_\_\_ **2<sup>nd</sup>** \_\_\_\_\_

**Voice Vote:** \_\_\_\_\_

**Motion to Adjourn:**

**Offered** \_\_\_\_\_ **2<sup>nd</sup>** \_\_\_\_\_

**Voice Vote:** \_\_\_\_\_

**Next Meeting: August 22, 2013**

**Respectfully submitted,**

**Patricia Cullen  
Board Secretary**