

December 3, 2015

AGENDA

Regular Meeting of the **Hazlet Township Land Use Board** held at _____ p.m.

Salute to the flag and moment of silent prayer called by _____.

Open Public Meetings Act & Emergency Fire Exits.

In Compliance with the "Open Public Meetings Act" of the State of New Jersey, adequate notice of this meeting of the Land Use Board scheduled for December 3, 2015 was provided in the following manner:

- (A) On January 12, 2015, advance written notice of this meeting was posted at:
1766 Union Avenue, Hazlet, New Jersey.
- (B) On January 12, 2015, advance written notice of this meeting was forwarded to the
Asbury Park Press

FIRE EXITS are located in the directions I am indicating:
 To my right is an Exit that leads to a hallway and directly to the front and rear of the building, down the staircase and outside.
 Farther down at the end of the left and right side of this room are doors which lead directly to the main staircases and elevator to the first floor and out the front door.
 If you are alerted for fire, please move in a calm and orderly manner to the nearest exit.

In Case of Fire Do Not Use the Elevator

Thank you

<u>ROLL CALL</u>	<u>PRESENT</u>	<u>ABSENT</u>
Mr. Nicholl	_____	_____
Mr. Byrne	_____	_____
Mr. Bace	_____	_____
Mr. Vignola	_____	_____
Mr. Solomeno	_____	_____
Vice Chairman Lavan	_____	_____
Chairman Tyler	_____	_____
Deputy Mayor Aagre	_____	_____
Mayor Sachs	_____	_____
Alt #1 Mr. Grossman	_____	_____
Alt #2 Mr. Moore	_____	_____
Alt #3 Mr. Skowronski	_____	_____
Alt #4 Mr. Sanflippo	_____	_____
Professionals:		
Mrs. Keegan	_____	_____
Mr. Vella, Esq.	_____	_____
Mr. Kittner, PE	_____	_____

MOTION: To approve the minutes of the Regular Meeting of November 5, 2015

Motion to Approve:

Offered:

Second:

<u>ROLL CALL</u>	<u>YES</u>	<u>NO</u>
Mr. Nicholl	_____	_____
Mr. Byrne	_____	_____
Mr. Bace	_____	_____
Mr. Vignola	_____	_____
Mr. Solomeno	_____	_____
Vice Chairman Lavan	_____	_____
Chairman Tyler	_____	_____
Deputy Mayor Aagre	_____	_____
Mayor Sachs	_____	_____
Alt #1 Mr. Grossman	_____	_____
Alt #2 Mr. Moore	_____	_____
Alt #3 Mr. Skowronski	_____	_____
Alt #4 Mr. Sanfilippo	_____	_____

Memorialize Resolution #15-14L - Singh; 11 Dogwood Lane; Block 213 Lot 40; R-70 Zone. Applicant obtained permission to install a 6ft fence in the front yard.

Motion to Approve or Deny:

Offered:

Second:

<u>ROLL CALL</u>	<u>YES</u>	<u>NO</u>
Mr. Nicholl	_____	_____
Mr. Byrne	_____	_____
Mr. Bace	_____	_____
Mr. Vignola	_____	_____
Mr. Solomeno	_____	_____
Vice Chairman Lavan	_____	_____
Chairman Tyler	_____	_____
Deputy Mayor Aagre	_____	_____
Mayor Sachs	_____	_____
Alt #1 Mr. Grossman	_____	_____
Alt #2 Mr. Moore	_____	_____
Alt #3 Mr. Skowronski	_____	_____
Alt #4 Mr. Sanfilippo	_____	_____

Memorialize Resolution # -15-12L- Scudieri Enterprises LLC; 1390 Highway 36; Block 166 Lot 1; BH Zone. Applicant obtained Preliminary and Final Site Plan approval to construct a storage addition in the rear.

Motion to Approve or Deny:

Offered:

Second:

<u>ROLL CALL</u>	<u>YES</u>	<u>NO</u>
Mr. Nicholl	_____	_____
Mr. Byrne	_____	_____
Mr. Bace	_____	_____
Mr. Vignola	_____	_____
Mr. Solomeno	_____	_____
Vice Chairman Lavan	_____	_____
Chairman Tyler	_____	_____
Deputy Mayor Aagre	_____	_____
Mayor Sachs	_____	_____
Alt #1 Mr. Grossman	_____	_____
Alt #2 Mr. Moore	_____	_____
Alt #3 Mr. Skowronski	_____	_____
Alt #4 Mr. Sanflippo	_____	_____

New Case # -15-16L- Ruy Mejia; 7 Kentucky Drive; Block 114 Lot 1; R-70 Zone. Applicant is seeking permission to retain a 19x20 wood patio and a 7x19 concrete patio.

- **18 inch side yard setback where 10ft is required for the wood patio**
- **3 foot side yard setback where 10ft is required for the concrete patio**

Motion to Approve or Deny:

Offered:

Second:

<u>ROLL CALL</u>	<u>YES</u>	<u>NO</u>
Mr. Nicholl	_____	_____
Mr. Byrne	_____	_____
Mr. Bace	_____	_____
Mr. Vignola	_____	_____
Mr. Solomeno	_____	_____
Vice Chairman Lavan	_____	_____
Chairman Tyler	_____	_____
Deputy Mayor Aagre	_____	_____
Mayor Sachs	_____	_____
Alt #1 Mr. Grossman	_____	_____
Alt #2 Mr. Moore	_____	_____
Alt #3 Mr. Skowronski	_____	_____
Alt #4 Mr. Sanflippo	_____	_____

New Case # -15-17L- M&S Waste; 10 Seventh Street; Block 24 Lots 3 & 5; R-70 Zone. Applicant is seeking to bifurcate original application only seeking a use variance.

Motion to Approve or Deny:

Offered:

Second:

<u>ROLL CALL</u>	<u>YES</u>	<u>NO</u>
Mr. Nicholl	_____	_____
Mr. Byrne	_____	_____
Mr. Bace	_____	_____
Mr. Vignola	_____	_____
Mr. Solomeno	_____	_____
Vice Chairman Lavan	_____	_____
Chairman Tyler	_____	_____
Deputy Mayor Aagre	_____	_____
Mayor Sachs	_____	_____
Alt #1 Mr. Grossman	_____	_____
Alt #2 Mr. Moore	_____	_____
Alt #3 Mr. Skowronski	_____	_____
Alt #4 Mr. Sanflippo	_____	_____

New Case # -15-10L- Chick-Fil-A; 2821 Highway 35; Block 192 Lot 4; BH Zone. Applicant is seeking Preliminary and Final Site Plan Approval, Subdivision Approval, Use and bulk variance approvals.

Motion to Approve or Deny:

Offered:

Second:

<u>ROLL CALL</u>	<u>YES</u>	<u>NO</u>
Mr. Nicholl	_____	_____
Mr. Byrne	_____	_____
Mr. Bace	_____	_____
Mr. Vignola	_____	_____
Mr. Solomeno	_____	_____
Vice Chairman Lavan	_____	_____
Chairman Tyler	_____	_____
Deputy Mayor Aagre	_____	_____
Mayor Sachs	_____	_____
Alt #1 Mr. Grossman	_____	_____
Alt #2 Mr. Moore	_____	_____
Alt #3 Mr. Skowronski	_____	_____
Alt #4 Mr. Sanflippo	_____	_____

Citizen Hearing:

Offered By:_____ **Seconded By:** _____

VOICE VOTE:_____

Motion to Adjourn:

Offered By:_____ **Seconded By:** _____

VOICE VOTE:_____

Next Meeting: December 17, 2015

Patricia Cullen

Secretary