

July 21, 2016

AGENDA

Regular Meeting of the **Hazlet Township Land Use Board** held at _____ p.m.

Salute to the flag and moment of silent prayer called by _____.

Open Public Meetings Act & Emergency Fire Exits:

In Compliance with the "Open Public Meetings Act" of the State of New Jersey, adequate notice of this meeting of the Land Use Board scheduled for July 21, 2016 was provided in the following manner:

- (A) On January 13, 2016 advance written notice of this meeting was posted at: 1766 Union Avenue, Hazlet, New Jersey.
- (B) On January 13, 2016 advance written notice of this meeting was forwarded to the Asbury Park Press.

FIRE EXITS are located in the directions I am indicating:

To my right is an Exit that leads to a hallway and directly to the front and rear of the building, down the staircase and outside.

Farther down at the end of the left and right side of this room are doors which lead directly to the main staircases and elevator to the first floor and out the front door.

If you are alerted for fire, please move in a calm and orderly manner to the nearest exit.

In Case of Fire Do Not Use the Elevator. Thank you.

ROLL CALL

PRESENT

ABSENT

Mr. Byrne	_____	_____
Mr. Glackin	_____	_____
Mr. Lavan	_____	_____
Mr. Tyler	_____	_____
Mr. Solomeno	_____	_____
Mr. Vignola	_____	_____
Mr. Rooke	_____	_____
Deputy Mayor Kiley	_____	_____
Mayor Aagre	_____	_____
Alt #1 Mr. Mann	_____	_____
Alt #2 Mr. Moore	_____	_____
Alt #3 Mr. Grossman	_____	_____
Alt #4 Mr. Sanfilippo	_____	_____

Professionals:

Mr. Vella, Esq. _____
Mr. Otto, CME Associates _____
Mrs. Keegan _____

MOTION: To approve the minutes of the Regular Meeting of July 7, 2016.

Offered By: _____ **Seconded By:** _____

<u>ROLL CALL</u>	<u>YES</u>	<u>NO</u>	<u>AB</u>
Mr. Byrne	_____	_____	_____
Mr. Glackin	_____	_____	_____
Mr. Lavan	_____	_____	_____
Mr. Tyler	_____	_____	_____
Mr. Solomeno	_____	_____	_____
Mr. Vignola	_____	_____	_____
Mr. Rooke	_____	_____	_____
Deputy Mayor Kiley	_____	_____	_____
Mayor Aagre	_____	_____	_____
Alt #1 Mr.Mann	_____	_____	_____
Alt #2 Mr. Moore	_____	_____	_____
Alt #3 Mr. Grossman	_____	_____	_____
Alt #4 Mr. Sanfilippo	_____	_____	_____

Memorial Resolution Case #13-08: Elegant Properties LLC, Block 66, Lot 1.02.
Board granted a one year extension to July 10, 2017 for site plan approval of 44 townhomes.

Offered By: _____ **Seconded By:** _____

<u>ROLL CALL</u>	<u>YES</u>	<u>NO</u>	<u>AB</u>
Mr. Byrne	_____	_____	_____
Mr. Glackin	_____	_____	_____
Mr. Lavan	_____	_____	_____
Mr. Tyler	_____	_____	_____
Mr. Solomeno	_____	_____	_____
Mr. Vignola	_____	_____	_____
Mr. Rooke	_____	_____	_____
Deputy Mayor Kiley	_____	_____	_____
Mayor Aagre	_____	_____	_____

Alt #1 Mr.Mann	_____	_____	_____
Alt #2 Mr. Moore	_____	_____	_____
Alt #3 Mr. Grossman	_____	_____	_____
Alt #4 Mr. Sanfilippo	_____	_____	_____

Memorial Resolution Case #16-05L: Smith, 19 Essex Avenue, Block 150, Lot 6.01, R-50 zone. Applicant granted variance relief to retain a barbecue, shed and paver patio.

Offered By: _____ **Seconded By:** _____

<u>ROLL CALL</u>	<u>YES</u>	<u>NO</u>	<u>AB</u>
Mr. Byrne	_____	_____	_____
Mr. Glackin	_____	_____	_____
Mr. Lavan	_____	_____	_____
Mr. Tyler	_____	_____	_____
Mr. Solomeno	_____	_____	_____
Mr. Vignola	_____	_____	_____
Mr. Rooke	_____	_____	_____
Deputy Mayor Kiley	_____	_____	_____
Mayor Aagre	_____	_____	_____
Alt #1 Mr.Mann	_____	_____	_____
Alt #2 Mr. Moore	_____	_____	_____
Alt #3 Mr. Grossman	_____	_____	_____
Alt #4 Mr. Sanfilippo	_____	_____	_____

New Case # 16-03L: Stewart, 440 Middle Rd. Proposed Minor Subdivision-Block 194.04, Lot 25 and part of Lot 26, R-100 zone. Applicant is seeking minor subdivision approval to divide property into two lots (25.01 & 25.02). Proposed Lot 25.01 to be 22,275 sq. ft. and Proposed Lot 25.02 to be 21,143 sq. ft.

Offered By: _____ **Seconded By:** _____

<u>ROLL CALL</u>	<u>YES</u>	<u>NO</u>	<u>AB</u>
Mr. Byrne	_____	_____	_____
Mr. Glackin	_____	_____	_____
Mr. Lavan	_____	_____	_____
Mr. Tyler	_____	_____	_____
Mr. Solomeno	_____	_____	_____
Mr. Vignola	_____	_____	_____

Mr. Rooke _____
Deputy Mayor Kiley _____
Mayor Aagre _____
Alt #1 Mr.Mann _____
Alt #2 Mr. Moore _____
Alt #3 Mr. Grossman _____
Alt #4 Mr. Sanfilippo _____

Citizen Hearing:

Offered By: _____ **Seconded By:** _____

VOICE VOTE: _____

Motion to Adjourn:

Offered By: _____ **Seconded By:** _____

VOICE VOTE: _____

Next Meeting: August 4, 2016
Respectfully submitted: Laura McPeek