

**July 25, 2013**

**AGENDA**

**Regular Meeting** of the Hazlet Township Planning Board held at \_\_\_\_\_ p.m.

**Salute** to the flag and moment of silent prayer called by \_\_\_\_\_.

Open Public Meetings Act & Emergency Fire Exits.

In Compliance with the "Open Public Meetings Act" of the State of New Jersey, adequate notice of this meeting of the Township Planning Board scheduled for July 25, 2013 was provided in the following manner:

- (A) On January 7, 2013, advance written notice of this meeting was posted at:  
1766 Union Avenue, Hazlet, New Jersey.
- (B) On January 7, 2013, advance written notice of this meeting was forwarded to the  
Asbury Park Press

FIRE EXITS are located in the directions I am indicating:  
To my right is an Exit that leads to a hallway and directly to the front and rear of the building, down the staircase and outside.  
Farther down at the end of the left and right side of this room are doors which lead directly to the main staircases and elevator to the first floor and out the front door.  
If you are alerted for fire, please move in a calm and orderly manner to the nearest exit.

**In Case of Fire Do Not Use the Elevator**  
Thank you

| <u>ROLL CALL</u>            | <u>PRESENT</u> | <u>ABSENT</u> |
|-----------------------------|----------------|---------------|
| Mr. Glackin                 | _____          | _____         |
| Mr. Pobega                  | _____          | _____         |
| Mr. Vignola                 | _____          | _____         |
| Mr. DeMatteo                | _____          | _____         |
| Mr. Mann                    | _____          | _____         |
| Mr. Bace                    | _____          | _____         |
| Chairman Mr. Tyler          | _____          | _____         |
| Deputy Mayor DiNardo        | _____          | _____         |
| Mayor Belasco               | _____          | _____         |
| <b>Alt #1</b> Mr. Lavan     | _____          | _____         |
| <b>Alt #2</b> Mr. Solomeno  | _____          | _____         |
| <b>Professionals:</b>       |                |               |
| Mr. Kittner Jr. P.E.        | _____          | _____         |
| Mr. Vella, Esq.             | _____          | _____         |
| Mrs. Keegan, Zoning Officer | _____          | _____         |

**Approval of Minutes of the Regular Meeting of June 20, 2013**

**Offered By:** \_\_\_\_\_

**Seconded By** \_\_\_\_\_

ROLL CALL

YES

NO

|                            |       |       |
|----------------------------|-------|-------|
| Mr. Glackin                | _____ | _____ |
| Mr. Pobega                 | _____ | _____ |
| Mr. Vignola                | _____ | _____ |
| Mr. DeMatteo               | _____ | _____ |
| Mr. Mann                   | _____ | _____ |
| Mr. Bace                   | _____ | _____ |
| Chairman Mr. Tyler         | _____ | _____ |
| Deputy Mayor DiNardo       | _____ | _____ |
| Mayor Belasco              | _____ | _____ |
| <br>                       |       |       |
| <b>Alt #1</b> Mr. Lavan    | _____ | _____ |
| <b>Alt #2</b> Mr. Solomeno | _____ | _____ |

**New Case- 13-10P- Dream Team Storage**

**Phyllis Street; Block 195.03 Lot 2. Applicant seeking Preliminary and Final site plan approval to construct an additional story to the previous granted approval.**

**Offered By:** \_\_\_\_\_

**Seconded By** \_\_\_\_\_

ROLL CALL

YES

NO

|                            |       |       |
|----------------------------|-------|-------|
| Mr. Glackin                | _____ | _____ |
| Mr. Pobega                 | _____ | _____ |
| Mr. Vignola                | _____ | _____ |
| Mr. DeMatteo               | _____ | _____ |
| Mr. Mann                   | _____ | _____ |
| Mr. Bace                   | _____ | _____ |
| Chairman Mr. Tyler         | _____ | _____ |
| Deputy Mayor DiNardo       | _____ | _____ |
| Mayor Belasco              | _____ | _____ |
| <br>                       |       |       |
| <b>Alt #1</b> Mr. Lavan    | _____ | _____ |
| <b>Alt #2</b> Mr. Solomeno | _____ | _____ |

**Other Items for Discussion:**

**Citizen Hearing:**

Offered \_\_\_\_\_ 2<sup>nd</sup> \_\_\_\_\_

Voice Vote: \_\_\_\_\_

**Motion to Adjourn:**

Offered \_\_\_\_\_ 2<sup>nd</sup> \_\_\_\_\_

Voice Vote: \_\_\_\_\_

**Next Meeting: August 8, 2013**

**Respectfully submitted,**

**Patricia Cullen  
Board Secretary**