

June 16, 2016

AGENDA

Regular Meeting of the **Hazlet Township Land Use Board** held at _____ p.m.

Salute to the flag and moment of silent prayer called by _____.

Open Public Meetings Act & Emergency Fire Exits:

In Compliance with the "Open Public Meetings Act" of the State of New Jersey, adequate notice of this meeting of the Land Use Board scheduled for June 16, 2016 was provided in the following manner:

- (A) On January 13, 2016 advance written notice of this meeting was posted at: 1766 Union Avenue, Hazlet, New Jersey.
- (B) On January 13, 2016 advance written notice of this meeting was forwarded to the Asbury Park Press.

FIRE EXITS are located in the directions I am indicating:

To my right is an Exit that leads to a hallway and directly to the front and rear of the building, down the staircase and outside.

Farther down at the end of the left and right side of this room are doors which lead directly to the main staircases and elevator to the first floor and out the front door.

If you are alerted for fire, please move in a calm and orderly manner to the nearest exit.

In Case of Fire Do Not Use the Elevator. Thank you.

ROLL CALL

PRESENT

ABSENT

| | | |
|-----------------------|-------|-------|
| Mr. Byrne | _____ | _____ |
| Mr. Glackin | _____ | _____ |
| Mr. Lavan | _____ | _____ |
| Mr. Tyler | _____ | _____ |
| Mr. Solomeno | _____ | _____ |
| Mr. Vignola | _____ | _____ |
| Mr. Rooke | _____ | _____ |
| Deputy Mayor Kiley | _____ | _____ |
| Mayor Aagre | _____ | _____ |
| Alt #1 Mr. Mann | _____ | _____ |
| Alt #2 Mr. Moore | _____ | _____ |
| Alt #3 Mr. Grossman | _____ | _____ |
| Alt #4 Mr. Sanfilippo | _____ | _____ |

Professionals:

| | | |
|--------------------------|-------|-------|
| Mr. Vella, Esq. | _____ | _____ |
| Mr. Otto, CME Associates | _____ | _____ |
| Mrs. Keegan | _____ | _____ |

MOTION: To approve the minutes of the Regular Meeting of June 2, 2016.

Offered By: _____ **Seconded By:** _____

| <u>ROLL CALL</u> | <u>YES</u> | <u>NO</u> | <u>AB</u> |
|-------------------------|-------------------|------------------|------------------|
| Mr. Byrne | _____ | _____ | _____ |
| Mr. Glackin | _____ | _____ | _____ |
| Mr. Lavan | _____ | _____ | _____ |
| Mr. Tyler | _____ | _____ | _____ |
| Mr. Solomeno | _____ | _____ | _____ |
| Mr. Vignola | _____ | _____ | _____ |
| Mr. Rooke | _____ | _____ | _____ |
| Deputy Mayor Kiley | _____ | _____ | _____ |
| Mayor Aagre | _____ | _____ | _____ |
| Alt #1 Mr.Mann | _____ | _____ | _____ |
| Alt #2 Mr. Moore | _____ | _____ | _____ |
| Alt #3 Mr. Grossman | _____ | _____ | _____ |
| Alt #4 Mr. Sanfilippo | _____ | _____ | _____ |

Case# 13-08: Elegant Properties LLC, Block 66, Lot 1.02. Applicant is requesting a one year extension of site plan approval for 44 Townhomes.

Offered By: _____ **Seconded By:** _____

| <u>ROLL CALL</u> | <u>YES</u> | <u>NO</u> | <u>AB</u> |
|-------------------------|-------------------|------------------|------------------|
| Mr. Byrne | _____ | _____ | _____ |
| Mr. Glackin | _____ | _____ | _____ |
| Mr. Lavan | _____ | _____ | _____ |
| Mr. Tyler | _____ | _____ | _____ |
| Mr. Solomeno | _____ | _____ | _____ |
| Mr. Vignola | _____ | _____ | _____ |
| Mr. Rooke | _____ | _____ | _____ |
| Deputy Mayor Kiley | _____ | _____ | _____ |
| Mayor Aagre | _____ | _____ | _____ |

| | | | |
|-----------------------|-------|-------|-------|
| Alt #1 Mr.Mann | _____ | _____ | _____ |
| Alt #2 Mr. Moore | _____ | _____ | _____ |
| Alt #3 Mr. Grossman | _____ | _____ | _____ |
| Alt #4 Mr. Sanfilippo | _____ | _____ | _____ |

Carry Over Case#16-05L: Smith, 19 Essex Ave, Block 150, Lot 6.01, R-50 zone. Applicant is seeking to retain a 6'x16' shed, 5'x18' wood platform, 22'x40' paver patio and raised concrete patio. Seeking a 0.5 ft. side yard setback where 5 ft. is required for 5x18 wood platform, 0.2 ft. side and rear yard setback where 2 ft. is required for 6x16 shed, a 3 ft. setback between shed and pool where 7 ft. is required, 1 ft. side yard setback where 5 ft. is required for paver patio and 0 ft. side yard setback where 3 ft. is required for driveway.

Offered By: _____ **Seconded By:** _____

| <u>ROLL CALL</u> | <u>YES</u> | <u>NO</u> | <u>AB</u> |
|-------------------------|-------------------|------------------|------------------|
| Mr. Byrne | _____ | _____ | _____ |
| Mr. Glackin | _____ | _____ | _____ |
| Mr. Lavan | _____ | _____ | _____ |
| Mr. Tyler | _____ | _____ | _____ |
| Mr. Solomeno | _____ | _____ | _____ |
| Mr. Vignola | _____ | _____ | _____ |
| Mr. Rooke | _____ | _____ | _____ |
| Deputy Mayor Kiley | _____ | _____ | _____ |
| Mayor Aagre | _____ | _____ | _____ |
| Alt #1 Mr.Mann | _____ | _____ | _____ |
| Alt #2 Mr. Moore | _____ | _____ | _____ |
| Alt #3 Mr. Grossman | _____ | _____ | _____ |
| Alt #4 Mr. Sanfilippo | _____ | _____ | _____ |

Carry Over Case #15-11L: First Hartford Realty Corp/CVS; Highway 36 and Laurel Avenue; Block 134 Lot(s) 1, 15, 15.01 & 16, BH Zone and R-70 Zone. Applicant is seeking Preliminary and Final Site Plan & Subdivision approval, Use variance approval and several bulk variances to construct a new CVS store.

Offered By: _____ **Seconded By:** _____

ROLL CALL

| | <u>YES</u> | <u>NO</u> | <u>AB</u> |
|-----------------------|-------------------|------------------|------------------|
| Mr. Byrne | _____ | _____ | _____ |
| Mr. Glackin | _____ | _____ | _____ |
| Mr. Lavan | _____ | _____ | _____ |
| Mr. Tyler | _____ | _____ | _____ |
| Mr. Solomeno | _____ | _____ | _____ |
| Mr. Vignola | _____ | _____ | _____ |
| Mr. Rooke | _____ | _____ | _____ |
| Deputy Mayor Kiley | _____ | _____ | _____ |
| Mayor Aagre | _____ | _____ | _____ |
| Alt #1 Mr.Mann | _____ | _____ | _____ |
| Alt #2 Mr. Moore | _____ | _____ | _____ |
| Alt #3 Mr. Grossman | _____ | _____ | _____ |
| Alt #4 Mr. Sanfilippo | _____ | _____ | _____ |

Citizen Hearing:

Offered By: _____ **Seconded By:** _____

VOICE VOTE: _____

Motion to Adjourn:

Offered By: _____ **Seconded By:** _____

VOICE VOTE: _____

Next Meeting: July 7, 2016

Respectfully submitted: Laura McPeek