

June 19, 2014

AGENDA

Regular Meeting of the **Hazlet Township Land Use Board** held at _____ p.m.

Salute to the flag and moment of silent prayer called by _____.

Open Public Meetings Act & Emergency Fire Exits.

In Compliance with the "Open Public Meetings Act" of the State of New Jersey, adequate notice of this meeting of the Land Use Board scheduled for June 19, 2014 was provided in the following manner:

- (A) On January 13, 2014, advance written notice of this meeting was posted at:
1766 Union Avenue, Hazlet, New Jersey.
- (B) On January 13, 2014, advance written notice of this meeting was forwarded to the
Asbury Park Press

FIRE EXITS are located in the directions I am indicating:
 To my right is an Exit that leads to a hallway and directly to the front and rear of the building, down the staircase and outside.
 Farther down at the end of the left and right side of this room are doors which lead directly to the main staircases and elevator to the first floor and out the front door.
 If you are alerted for fire, please move in a calm and orderly manner to the nearest exit.

In Case of Fire Do Not Use the Elevator

Thank you

<u>ROLL CALL</u>	<u>PRESENT</u>	<u>ABSENT</u>
Mr. Pobega	_____	_____
Mr. Bace	_____	_____
Mr. Lavan	_____	_____
Mr. Szczuplak	_____	_____
Chairman Tyler	_____	_____
Mr. Solomeno	_____	_____
Mr. Vignola	_____	_____
Deputy Mayor Belasco	_____	_____
Mayor DiNardo	_____	_____
Alt #1 Mr. Grossman	_____	_____
Alt #2 Mr. Moore	_____	_____
Alt #3 Mr. Skowronski	_____	_____
Alt #4 Mr. Pisano	_____	_____
Professionals:		
Mr. Kittner, PE	_____	_____
Mr. Vella, Esq.	_____	_____
Mrs. Keegan	_____	_____

MOTION: To approve the minutes of the Regular Meeting of June 5, 2014.

Motion to Approve or Deny:

Offered:

Second:

<u>ROLL CALL</u>	<u>YES</u>	<u>NO</u>
Mr. Pobega	_____	_____
Mr. Bace	_____	_____
Mr. Lavan	_____	_____
Mr. Szczuplak	_____	_____
Chairman Tyler	_____	_____
Mr. Solomeno	_____	_____
Mr. Vignola	_____	_____
Deputy Mayor Belasco	_____	_____
Mayor DiNardo	_____	_____
Alt #1 Mr. Grossman	_____	_____
Alt #2 Mr. Moore	_____	_____
Alt #3 Mr. Skowronski	_____	_____
Alt #4 Mr. Pisano	_____	_____

Memorial Resolution- # 14-08L- 2 Peach Drive; Janet and Joseph Pane; Block 213.01Lot 40; R-70 Zone. Applicant obtained permission to add a level, a 2nd story deck and a front covered entryway.

Motion to Approve:

Offered:

Second:

<u>ROLL CALL</u>	<u>YES</u>	<u>NO</u>
Mr. Pobega	_____	_____
Mr. Bace	_____	_____
Mr. Lavan	_____	_____
Mr. Szczuplak	_____	_____
Chairman Tyler	_____	_____
Mr. Solomeno	_____	_____
Mr. Vignola	_____	_____
Deputy Mayor Belasco	_____	_____
Mayor DiNardo	_____	_____
Alt #1 Mr. Grossman	_____	_____
Alt #2 Mr. Moore	_____	_____
Alt #3 Mr. Skowronski	_____	_____
Alt #4 Mr. Pisano	_____	_____

New Case # 14-09L- 44 Knoll Terrace; Christine Goldsberry; Block 213.01Lot 31; R-70 Zone. Applicant is seeking permission to construct a rear addition with a master bedroom and bathroom.

1. 4.5ft and 6.1ft side yard setback where 10ft is required.
2. 36% lot coverage where 25% is maximum.

Motion to Approve or Deny:

Offered:

Second:

ROLL CALL

YES

NO

Mr. Pobega

Mr. Bace

Mr. Lavan

Mr. Szczuplak

Chairman Tyler

Mr. Solomeno

Mr. Vignola

Deputy Mayor Belasco

Mayor DiNardo

Alt #1 Mr. Grossman

Alt #2 Mr. Moore

Alt #3 Mr. Skowronski

Alt #4 Mr. Pisano

Carry Over Case # 13-13P- 311 Laurel Avenue; Baytul- Iman, Inc.; Block 36 lot 1; R-70 Zone. Applicant is seeking Amended Preliminary and Final Site Plan approval with variance relief and submission waivers to construct a storage shed, walk-in cooler, extend schooling age to the 12th grade and to amend conditions previously granted approvals.

Motion to Approve or Deny:

Offered:

Second:

ROLL CALL

YES

NO

Mr. Pobega

Mr. Bace

Mr. Lavan

Mr. Szczuplak

Chairman Tyler

Mr. Solomeno

Mr. Vignola

Deputy Mayor Belasco

Mayor DiNardo

Alt #1 Mr. Grossman

Alt #2 Mr. Moore

Alt #3 Mr. Skowronski

Alt #4 Mr. Pisano

Citizen Hearing:

Offered By: _____ **Seconded By:** _____

VOICE VOTE: _____

Motion to Adjourn:

Offered By: _____ **Seconded By:** _____

VOICE VOTE: _____

Next Meeting: July 2, 2014

Patricia Cullen

Secretary