

March 5, 2015

AGENDA

Regular Meeting of the **Hazlet Township Land Use Board** held at _____ p.m.

Salute to the flag and moment of silent prayer called by _____.

Open Public Meetings Act & Emergency Fire Exits.

In Compliance with the "Open Public Meetings Act" of the State of New Jersey, adequate notice of this meeting of the Land Use Board scheduled for March 5, 2015 was provided in the following manner:

- (A) On January 12, 2015, advance written notice of this meeting was posted at:
1766 Union Avenue, Hazlet, New Jersey.
- (B) On January 12, 2015, advance written notice of this meeting was forwarded to the
Asbury Park Press

FIRE EXITS are located in the directions I am indicating:
 To my right is an Exit that leads to a hallway and directly to the front and rear of the building, down the staircase and outside.
 Farther down at the end of the left and right side of this room are doors which lead directly to the main staircases and elevator to the first floor and out the front door.
 If you are alerted for fire, please move in a calm and orderly manner to the nearest exit.

In Case of Fire Do Not Use the Elevator

Thank you

<u>ROLL CALL</u>	<u>PRESENT</u>	<u>ABSENT</u>
Mr. Nicholl	_____	_____
Mr. Byrne	_____	_____
Mr. Bace	_____	_____
Mr. Vignola	_____	_____
Mr. Solomeno	_____	_____
Vice Chairman Lavan	_____	_____
Chairman Tyler	_____	_____
Deputy Mayor Aagre	_____	_____
Mayor Sachs	_____	_____
Alt #1 Mr. Grossman	_____	_____
Alt #2 Mr. Moore	_____	_____
Alt #3 Mr. Skowronski	_____	_____
Alt #4 Mr.	_____	_____
Professionals:		
Mrs. Keegan	_____	_____
Mr. Vella, Esq.	_____	_____
Mrs. Kittner, PE	_____	_____

MOTION: To approve the minutes of the Regular Meeting of February 5, 2015.

Motion to Approve:

Offered:

Second:

<u>ROLL CALL</u>	<u>YES</u>	<u>NO</u>
Mr. Nicholl	_____	_____
Mr. Byrne	_____	_____
Mr. Bace	_____	_____
Mr. Vignola	_____	_____
Mr. Solomeno	_____	_____
Vice Chairman Lavan	_____	_____
Chairman Tyler	_____	_____
Deputy Mayor Aagre	_____	_____
Mayor Sachs	_____	_____
Alt #1 Mr. Grossman	_____	_____
Alt #2 Mr. Moore	_____	_____
Alt #3 Mr. Skowronski	_____	_____
Alt #4 Mr.	_____	_____

Memorial Resolution # 15-01L- Lilia Marini- Calves; 13 Lynn Blvd; Block 102 lot 12; R-70 zone. Applicant obtained permission to add a 17ft x 20ft rear deck with 4ft x 24ft ADA ramp; add 18ft x 18ft front uncovered porch and construct a rear dormer.

Motion to Approve or Deny:

Offered:

Second:

<u>ROLL CALL</u>	<u>YES</u>	<u>NO</u>
Mr. Nicholl	_____	_____
Mr. Byrne	_____	_____
Mr. Bace	_____	_____
Mr. Vignola	_____	_____
Mr. Solomeno	_____	_____
Vice Chairman Lavan	_____	_____
Chairman Tyler	_____	_____
Deputy Mayor Aagre	_____	_____
Mayor Sachs	_____	_____
Alt #1 Mr. Grossman	_____	_____
Alt #2 Mr. Moore	_____	_____
Alt #3 Mr. Skowronski	_____	_____
Alt #4 Mr.	_____	_____

New Case # -15-03L- Jason Lachawiec; 10 Brookside Avenue; Block 68.01 Lot 1.13; R-70 Zone. Applicant is seeking permission to retain concrete pad for future shed installation and retain paver patio.

- 1.2ft side yard setback for slab/shed where 10ft is required
- 2.9ft rear yard setback for slab/shed where 10ft is required
- 2ft & 7ft side yard setback for paver patio where 10ft is required
- 37% lot coverage where 25% is max

Motion to Approve or Deny:

Offered:

Second:

<u>ROLL CALL</u>	<u>YES</u>	<u>NO</u>
Mr. Nicholl	_____	_____
Mr. Byrne	_____	_____
Mr. Bace	_____	_____
Mr. Vignola	_____	_____
Mr. Solomeno	_____	_____
Vice Chairman Lavan	_____	_____
Chairman Tyler	_____	_____
Deputy Mayor Aagre	_____	_____
Mayor Sachs	_____	_____

New Case # -15-04L- Michele and Brian Phillips; 3 Kingsbridge Court; Block 182 Lot 5.13; R-100 Zone. Applicant is seeking permission to install a 14.3ft x 36.3ft in ground pool with 1,251 square feet of paver patio.

- 9.8ft rear yard setback where 10ft is required for pool concrete
- 40% lot coverage where 20% is max.

Motion to Approve or Deny:

Offered:

Second:

<u>ROLL CALL</u>	<u>YES</u>	<u>NO</u>
Mr. Nicholl	_____	_____
Mr. Byrne	_____	_____
Mr. Bace	_____	_____
Mr. Vignola	_____	_____
Mr. Solomeno	_____	_____
Vice Chairman Lavan	_____	_____
Chairman Tyler	_____	_____
Deputy Mayor Aagre	_____	_____
Mayor Sachs	_____	_____
Alt #1 Mr. Grossman	_____	_____

Alt #2 Mr. Moore
Alt #3 Mr. Skowronski
Alt #4 Mr.

Citizen Hearing:

Offered By: _____ **Seconded By:** _____

VOICE VOTE: _____

Motion to Adjourn:

Offered By: _____ **Seconded By:** _____

VOICE VOTE: _____

Next Meeting: March 19, 2015

Patricia Cullen

Secretary