

May 19, 2016

AGENDA

Regular Meeting of the **Hazlet Township Land Use Board** held at _____ p.m.

Salute to the flag and moment of silent prayer called by _____.

Open Public Meetings Act & Emergency Fire Exits:

In Compliance with the "Open Public Meetings Act" of the State of New Jersey, adequate notice of this meeting of the Land Use Board scheduled for May 19, 2016 was provided in the following manner:

- (A) On January 13, 2016 advance written notice of this meeting was posted at: 1766 Union Avenue, Hazlet, New Jersey.
- (B) On January 13, 2016 advance written notice of this meeting was forwarded to the Asbury Park Press.

FIRE EXITS are located in the directions I am indicating:

To my right is an Exit that leads to a hallway and directly to the front and rear of the building, down the staircase and outside.

Farther down at the end of the left and right side of this room are doors which lead directly to the main staircases and elevator to the first floor and out the front door.

If you are alerted for fire, please move in a calm and orderly manner to the nearest exit.

In Case of Fire Do Not Use the Elevator. Thank you.

ROLL CALL

PRESENT

ABSENT

Mr. Byrne	_____	_____
Mr. Glackin	_____	_____
Mr. Lavan	_____	_____
Mr. Tyler	_____	_____
Mr. Solomeno	_____	_____
Mr. Vignola	_____	_____
Mr. Rooke	_____	_____
Deputy Mayor Kiley	_____	_____
Mayor Aagre	_____	_____
Alt #1 Mr. Mann	_____	_____
Alt #2 Mr. Moore	_____	_____
Alt #3 Mr. Grossman	_____	_____
Alt #4 Mr. Sanfilippo	_____	_____

Professionals:

Mr. Vella, Esq.	_____	_____
Mr. Otto, CME Associates	_____	_____
Mrs. Keegan	_____	_____

MOTION: To approve the minutes of the Regular Meeting of May 5, 2016.

Offered By: _____ **Seconded By:** _____

ROLL CALL

	<u>YES</u>	<u>NO</u>	<u>AB</u>
Mr. Byrne	_____	_____	_____
Mr. Glackin	_____	_____	_____
Mr. Lavan	_____	_____	_____
Mr. Tyler	_____	_____	_____
Mr. Solomeno	_____	_____	_____
Mr. Vignola	_____	_____	_____
Mr. Rooke	_____	_____	_____
Deputy Mayor Kiley	_____	_____	_____
Mayor Aagre	_____	_____	_____
Alt #1 Mr.Mann	_____	_____	_____
Alt #2 Mr. Moore	_____	_____	_____
Alt #3 Mr. Grossman	_____	_____	_____
Alt #4 Mr. Sanfilippo	_____	_____	_____

New Case# 16-05L: Smith, 19 Essex Ave, Block 150, Lot 6.01, R-50 zone. Applicant is seeking to retain a 6'x16' shed, 5'x18' wood platform, 22'x40' paver patio and raised concrete patio. Seeking a 0.5 ft. side yard setback where 5 ft. is required for 5x18 wood platform, 0.2 ft. side and rear yard setback where 2 ft. is required for 6x16 shed, a 3 ft. setback between shed and pool where 7 ft. is required, 1 ft. side yard setback where 5 ft. is required for paver patio, 1 ft. side yard setback where 5 ft. is required and 7 ft. rear yard setback where 10 ft. is required for pool concrete, 1.1 ft. side yard setback where 5 ft. is required for pool equipment and 0 ft. side yard setback where 3 ft. is required for driveway.

Offered By: _____ **Seconded By:** _____

ROLL CALL

	<u>YES</u>	<u>NO</u>	<u>AB</u>
Mr. Byrne	_____	_____	_____
Mr. Glackin	_____	_____	_____
Mr. Lavan	_____	_____	_____
Mr. Tyler	_____	_____	_____
Mr. Solomeno	_____	_____	_____
Mr. Vignola	_____	_____	_____
Mr. Rooke	_____	_____	_____
Deputy Mayor Kiley	_____	_____	_____
Mayor Aagre	_____	_____	_____
Alt #1 Mr.Mann	_____	_____	_____
Alt #2 Mr. Moore	_____	_____	_____
Alt #3 Mr. Grossman	_____	_____	_____
Alt #4 Mr. Sanfilippo	_____	_____	_____

New case #16-01L: Saker Shop Rites, Inc., 3120 State Highway 35, Block 233, Lot 1, BH zone. Applicant proposes parking lot improvements consisting of: widening driveway and sidewalks, adding curbs and relocating several curb islands, handicap and regular parking spaces as well as adding handicap crosswalks. Applicant is seeking a waiver from site plan requirements.

Offered By: _____ **Seconded By:** _____

ROLL CALL

	<u>YES</u>	<u>NO</u>	<u>AB</u>
Mr. Byrne	_____	_____	_____
Mr. Glackin	_____	_____	_____
Mr. Lavan	_____	_____	_____
Mr. Tyler	_____	_____	_____
Mr. Solomeno	_____	_____	_____
Mr. Vignola	_____	_____	_____
Mr. Rooke	_____	_____	_____
Deputy Mayor Kiley	_____	_____	_____
Mayor Aagre	_____	_____	_____
Alt #1 Mr.Mann	_____	_____	_____
Alt #2 Mr. Moore	_____	_____	_____
Alt #3 Mr. Grossman	_____	_____	_____
Alt #4 Mr. Sanfilippo	_____	_____	_____

Citizen Hearing:

Offered By: _____ **Seconded By:** _____

VOICE VOTE: _____

Motion to Adjourn:

Offered By: _____ **Seconded By:** _____

VOICE VOTE: _____

Next Meeting: June 2, 2016

Respectfully submitted: Laura McPeck