

October 15, 2015

AGENDA

Regular Meeting of the **Hazlet Township Land Use Board** held at _____ p.m.

Salute to the flag and moment of silent prayer called by _____.

Open Public Meetings Act & Emergency Fire Exits.

In Compliance with the "Open Public Meetings Act" of the State of New Jersey, adequate notice of this meeting of the Land Use Board scheduled for October 15, 2015 was provided in the following manner:

- (A) On January 12, 2015, advance written notice of this meeting was posted at:
1766 Union Avenue, Hazlet, New Jersey.
- (B) On January 12, 2015, advance written notice of this meeting was forwarded to the
Asbury Park Press

FIRE EXITS are located in the directions I am indicating:
 To my right is an Exit that leads to a hallway and directly to the front and rear of the building, down the staircase and outside.
 Farther down at the end of the left and right side of this room are doors which lead directly to the main staircases and elevator to the first floor and out the front door.
 If you are alerted for fire, please move in a calm and orderly manner to the nearest exit.

In Case of Fire Do Not Use the Elevator

Thank you

<u>ROLL CALL</u>	<u>PRESENT</u>	<u>ABSENT</u>
Mr. Nicholl	_____	_____
Mr. Byrne	_____	_____
Mr. Bace	_____	_____
Mr. Vignola	_____	_____
Mr. Solomeno	_____	_____
Vice Chairman Lavan	_____	_____
Chairman Tyler	_____	_____
Deputy Mayor Aagre	_____	_____
Mayor Sachs	_____	_____
Alt #1 Mr. Grossman	_____	_____
Alt #2 Mr. Moore	_____	_____
Alt #3 Mr. Skowronski	_____	_____
Alt #4 Mr. Sanflippo	_____	_____
Professionals:		
Mrs. Keegan	_____	_____
Mr. Vella, Esq.	_____	_____
Mr. Kittner, PE	_____	_____

MOTION: To approve the minutes of the Regular Meeting of September 17, 2015

Motion to Approve:

Offered:

Second:

<u>ROLL CALL</u>	<u>YES</u>	<u>NO</u>
Mr. Nicholl	_____	_____
Mr. Byrne	_____	_____
Mr. Bace	_____	_____
Mr. Vignola	_____	_____
Mr. Solomeno	_____	_____
Vice Chairman Lavan	_____	_____
Chairman Tyler	_____	_____
Deputy Mayor Aagre	_____	_____
Mayor Sachs	_____	_____
Alt #1 Mr. Grossman	_____	_____
Alt #2 Mr. Moore	_____	_____
Alt #3 Mr. Skowronski	_____	_____
Alt #4 Mr. Sanfilippo	_____	_____

Memorialize Resolution # -15-13L- Buhler Dealership; 5 Maple Drive; Block 219 Lot 1; BH Zone. Applicant obtained approval to construct a 20ft x 20ft garage.

Motion to Approve:

Offered:

Second:

<u>ROLL CALL</u>	<u>YES</u>	<u>NO</u>
Mr. Nicholl	_____	_____
Mr. Byrne	_____	_____
Mr. Bace	_____	_____
Mr. Vignola	_____	_____
Mr. Solomeno	_____	_____
Vice Chairman Lavan	_____	_____
Chairman Tyler	_____	_____
Deputy Mayor Aagre	_____	_____
Mayor Sachs	_____	_____
Alt #1 Mr. Grossman	_____	_____
Alt #2 Mr. Moore	_____	_____
Alt #3 Mr. Skowronski	_____	_____
Alt #4 Mr. Sanfilippo	_____	_____

New Case # -15-15L- Tara Twiste; 1 Amherst Lane; Block 187 Lot 16; R-70 Zone. Applicant is seeking permission to install a 6ft fence in the front yard.

Motion to Approve or Deny:

Offered:

Second:

ROLL CALL

YES

NO

Mr. Nicholl

Mr. Byrne

Mr. Bace

Mr. Vignola

Mr. Solomeno

Vice Chairman Lavan

Chairman Tyler

Deputy Mayor Aagre

Mayor Sachs

Alt #1 Mr. Grossman

Alt #2 Mr. Moore

Alt #3 Mr. Skowronski

Alt #4 Mr. Sanflippo

New Case # -15-11L- CVS/ First Hartford Realty Corp.; Highway 36 and Laurel Avenue; Block 134 Lot 1, 15, 15.01, 16; BH Zone. Applicant is seeking Preliminary and Final Site Plan approval, Use Variance, several bulk variances to construct a CVS.

Motion to Approve or Deny:

Offered:

Second:

ROLL CALL

YES

NO

Mr. Nicholl

Mr. Byrne

Mr. Bace

Mr. Vignola

Mr. Solomeno

Vice Chairman Lavan

Chairman Tyler

Deputy Mayor Aagre

Mayor Sachs

Alt #1 Mr. Grossman

Alt #2 Mr. Moore

Alt #3 Mr. Skowronski

Alt #4 Mr. Sanflippo

New Case # -15-13L- Chick-Fil-A; 2821 Highway 35; Block 192 Lot 4; BH Zone. Applicant is seeking Preliminary and Final Site Plan approval, Use Variance, several bulk variances and waivers to construct a new fast food restaurant.

Motion to Approve or Deny:

Offered:

Second:

ROLL CALL

YES

NO

Mr. Nicholl

Mr. Byrne

Mr. Bace

Mr. Vignola

Mr. Solomeno

Vice Chairman Lavan

Chairman Tyler

Deputy Mayor Aagre

Mayor Sachs

Alt #1 Mr. Grossman

Alt #2 Mr. Moore

Alt #3 Mr. Skowronski

Alt #4 Mr. Sanflippo

Citizen Hearing:

Offered By: _____ **Seconded By:** _____

VOICE VOTE: _____

Motion to Adjourn:

Offered By: _____ **Seconded By:** _____

VOICE VOTE: _____

Next Meeting: November 5, 2015

Patricia Cullen

Secretary