

October 2, 2014

AGENDA

Regular Meeting of the **Hazlet Township Land Use Board** held at _____ p.m.

Salute to the flag and moment of silent prayer called by _____.

Open Public Meetings Act & Emergency Fire Exits.

In Compliance with the "Open Public Meetings Act" of the State of New Jersey, adequate notice of this meeting of the Land Use Board scheduled for October 2, 2014 was provided in the following manner:

- (A) On January 13, 2014, advance written notice of this meeting was posted at:
1766 Union Avenue, Hazlet, New Jersey.
- (B) On January 13, 2014, advance written notice of this meeting was forwarded to the
Asbury Park Press

FIRE EXITS are located in the directions I am indicating:
 To my right is an Exit that leads to a hallway and directly to the front and rear of the building, down the staircase and outside.
 Farther down at the end of the left and right side of this room are doors which lead directly to the main staircases and elevator to the first floor and out the front door.
 If you are alerted for fire, please move in a calm and orderly manner to the nearest exit.

In Case of Fire Do Not Use the Elevator

Thank you

<u>ROLL CALL</u>	<u>PRESENT</u>	<u>ABSENT</u>
Mr. Pobega	_____	_____
Mr. Bace	_____	_____
Mr. Lavan	_____	_____
Mr. Szczuplak	_____	_____
Chairman Tyler	_____	_____
Mr. Solomeno	_____	_____
Mr. Vignola	_____	_____
Deputy Mayor Belasco	_____	_____
Mayor DiNardo	_____	_____
Alt #1 Mr. Grossman	_____	_____
Alt #2 Mr. Moore	_____	_____
Alt #3 Mr. Skowronski	_____	_____
Alt #4 Mr. Pisano	_____	_____
Professionals:		
Mr. Kittner, PE	_____	_____
Mr. Vella, Esq.	_____	_____
Mrs. Keegan	_____	_____

MOTION: To approve the minutes of the Regular Meeting of August 7, 2014.

Motion to Approve or Deny:

Offered:

Second:

<u>ROLL CALL</u>	<u>YES</u>	<u>NO</u>
Mr. Pobega	_____	_____
Mr. Bace	_____	_____
Mr. Lavan	_____	_____
Mr. Szczuplak	_____	_____
Chairman Tyler	_____	_____
Mr. Solomeno	_____	_____
Mr. Vignola	_____	_____
Deputy Mayor Belasco	_____	_____
Mayor DiNardo	_____	_____
Alt #1 Mr. Grossman	_____	_____
Alt #2 Mr. Moore	_____	_____
Alt #3 Mr. Skowronski	_____	_____
Alt #4 Mr. Pisano	_____	_____

**New Case # 14-11L Andrew Szumera; 49 Virginia Avenue; Block 86 Lot 3; R-70 Zone.
Applicant is seeking permission to retain an 18.5ft x 16ft wood deck, 13ft x 16ft concrete/paver patio, 6ft x 21ft and 3ft x 4ft slate patio/walkway.**

- 3.2ft and 7.3ft rear yard setback where 10ft is required for slate.
- 9.9ft rear yard setback where 10ft is required for deck.
- 7.6ft and 9.6ft rear yard setback where 10ft for paver/concrete patio.

Motion to Approve or Deny:

Offered:

Second:

<u>ROLL CALL</u>	<u>YES</u>	<u>NO</u>
Mr. Pobega	_____	_____
Mr. Bace	_____	_____
Mr. Lavan	_____	_____
Mr. Szczuplak	_____	_____
Chairman Tyler	_____	_____
Mr. Solomeno	_____	_____
Mr. Vignola	_____	_____
Deputy Mayor Belasco	_____	_____
Mayor DiNardo	_____	_____
Alt #1 Mr. Grossman	_____	_____
Alt #2 Mr. Moore	_____	_____
Alt #3 Mr. Skowronski	_____	_____
Alt #4 Mr. Pisano	_____	_____

New Case # 14-10L Geo Peak Energy, LLC; 600 Highway 36; Block 120 Lots 2, 3, 5, 6; BH Zone. Applicant is seeking permission to retain the solar panels constructed with the side yard setback.

- Side yard setbacks of 6, 4.8, 4, 4.3, 6.9, 9.7, 9.2, 9.9 and 9.6 feet where 10ft is required.

Motion to Approve or Deny:

Offered:

Second:

ROLL CALL

YES

NO

Mr. Pobega

Mr. Bace

Mr. Lavan

Mr. Szczuplak

Chairman Tyler

Mr. Solomeno

Mr. Vignola

Deputy Mayor Belasco

Mayor DiNardo

Alt #1 Mr. Grossman

Alt #2 Mr. Moore

Alt #3 Mr. Skowronski

Alt #4 Mr. Pisano

Memorial Resolution # 13-13P- 311 Laurel Avenue; Baytul- Iman, Inc.; Block 36 lot 1; R-70 Zone. Applicant obtained Amended Preliminary and Final Site Plan approval to add a kitchen with condition that the freezer storage must be inside the facility and K-12 with a maximum of 5 student drivers. Applicant withdrew the boarding school. Board denied Pre-k, front yard fence, storage shed, night college courses and Holly Avenue access.

Motion to Approve or Deny:

Offered:

Second:

ROLL CALL

YES

NO

Mr. Pobega

Mr. Bace

Mr. Lavan

Mr. Szczuplak

Chairman Tyler

Mr. Solomeno

Mr. Vignola

Deputy Mayor Belasco _____
Mayor DiNardo _____
Alt #1 Mr. Grossman _____
Alt #2 Mr. Moore _____
Alt #3 Mr. Skowronski _____
Alt #4 Mr. Pisano _____

- **Discussion on creating a sustainable Land Use pledge for the Green Team.**

- **Discussion on potential changes of building coverage and lot coverage.**

Citizen Hearing:

Offered By: _____ **Seconded By:** _____

VOICE VOTE: _____

Motion to Adjourn:

Offered By: _____ **Seconded By:** _____

VOICE VOTE: _____

Next Meeting: October 16, 2014

Patricia Cullen

Secretary