

January 5, 2023

**AGENDA**

**Re-Organization Meeting** of the Hazlet Township Land Use Board held at \_\_\_\_\_ p.m.

**Salute** to the flag and moment of silent prayer called by \_\_\_\_\_.

**Open Public Meetings Act & Emergency Fire Exits:**

In Compliance with the "Open Public Meetings Act" of the State of New Jersey, adequate notice of this meeting of the Land Use Board scheduled for January 5, 2023 was provided in the following manner:

(A) On January 11, 2022 advance written notice of this meeting was posted at:  
1766 Union Avenue, Hazlet, New Jersey.

(B) On January 11, 2022 advance written notice of this meeting was forwarded to the:  
Asbury Park Press and the Independent.

FIRE EXITS are located in the directions I am indicating:  
To my right is an Exit that leads to a hallway and directly to the front and rear of the building, down the staircase and outside.  
Farther down at the end of the left and right side of this room are doors which lead directly to the main staircases and elevator to the first floor and out the front door.  
If you are alerted for fire, please move in a calm and orderly manner to the nearest exit. **In Case of Fire Do Not Use the Elevator. Thank you.**

<u>ROLL CALL</u>	<u>PRESENT</u>	<u>ABSENT</u>
Mr. Cavanagh	_____	_____
Mr. Moore	_____	_____
Mr. Fabozzi	_____	_____
Ms. Bossert	_____	_____
Mr. Horner	_____	_____
Mr. Pereira	_____	_____
Mr. Bace	_____	_____
Mayor Sachs	_____	_____
Committeeman Preston	_____	_____
Alt #1 Mr. Grossman	_____	_____
Alt #2 Mr. Personette	_____	_____
Alt #3 Mr. Lencsak	_____	_____
Alt #4 Mr. Geoghan	_____	_____

**Professionals:**

Mr. Bengivenga, Acting Zoning Official \_\_\_\_\_

**ADMINISTERING OF OATHS TO NEW MEMBERS AND RE-APPOINTEES.**

**APPOINTMENT OF A TEMPORARY CHAIRMAN TO CONDUCT THIS ORGANIZATION MEETING:**

\_\_\_\_\_  
Name of Appointee

Offered By: \_\_\_\_\_ Seconded By: \_\_\_\_\_

<u>ROLL CALL</u>	<u>YES</u>	<u>NO</u>
Mr. Cavanagh	_____	_____
Mr. Moore	_____	_____
Mr. Fabozzi	_____	_____
Ms. Bossert	_____	_____
Mr. Horner	_____	_____
Mr. Pereira	_____	_____
Mr. Bace	_____	_____
Mayor Sachs	_____	_____
Committeeman Preston	_____	_____
Alt #1 Mr. Grossman	_____	_____
Alt #2 Mr. Personette	_____	_____
Alt #3 Mr. Lencsak	_____	_____
Alt #4 Mr. Geoghan	_____	_____

**APPOINTMENT OF A PERMANENT CHAIRMAN FOR THE CALENDAR YEAR 2023:**

\_\_\_\_\_  
Name

Offered By: \_\_\_\_\_ Seconded By: \_\_\_\_\_

<u>ROLL CALL</u>	<u>YES</u>	<u>NO</u>
Mr. Cavanagh	_____	_____
Mr. Moore	_____	_____
Mr. Fabozzi	_____	_____
Ms. Bossert	_____	_____
Mr. Horner	_____	_____
Mr. Pereira	_____	_____

Mr. Bace	_____	_____
Mayor Sachs	_____	_____
Committeeman Preston	_____	_____
Alt #1 Mr. Grossman	_____	_____
Alt #2 Mr. Personette	_____	_____
Alt #3 Mr. Lencsak	_____	_____
Alt #4 Mr. Geoghan	_____	_____

**APPOINTMENT OF A PERMANENT VICE-CHAIRMAN FOR THE CALENDAR YEAR 2023:**

\_\_\_\_\_  
Name

**Offered By:** \_\_\_\_\_ **Seconded By:** \_\_\_\_\_

<u>ROLL CALL</u>	<u>YES</u>	<u>NO</u>
Mr. Cavanagh	_____	_____
Mr. Moore	_____	_____
Mr. Fabozzi	_____	_____
Ms. Bossert	_____	_____
Mr. Horner	_____	_____
Mr. Pereira	_____	_____
Mr. Bace	_____	_____
Mayor Sachs	_____	_____
Committeeman Preston	_____	_____
Alt #1 Mr. Grossman	_____	_____
Alt #2 Mr. Personette	_____	_____
Alt #3 Mr. Lencsak	_____	_____
Alt #4 Mr. Geoghan	_____	_____

**APPOINTMENT OF A BOARD SECRETARY FOR THE CALENDAR YEAR 2023:**

\_\_\_\_\_  
Name

**Offered By:** \_\_\_\_\_ **Seconded By:** \_\_\_\_\_

<u>ROLL CALL</u>	<u>YES</u>	<u>NO</u>
Mr. Cavanagh	_____	_____
Mr. Moore	_____	_____
Mr. Fabozzi	_____	_____
Ms. Bossert	_____	_____
Mr. Horner	_____	_____
Mr. Pereira	_____	_____

Mr. Bace	_____	_____
Mayor Sachs	_____	_____
Committeeman Preston	_____	_____
Alt #1 Mr. Grossman	_____	_____
Alt #2 Mr. Personette	_____	_____
Alt #3 Mr. Lencsak	_____	_____
Alt #4 Mr. Geoghan	_____	_____

**APPOINTMENT OF A BOARD ATTORNEY FOR THE CALENDAR YEAR 2023:**

\_\_\_\_\_  
Name

**Offered By:** \_\_\_\_\_ **Seconded By:** \_\_\_\_\_

<u>ROLL CALL</u>	<u>YES</u>	<u>NO</u>
Mr. Cavanagh	_____	_____
Mr. Moore	_____	_____
Mr. Fabozzi	_____	_____
Ms. Bossert	_____	_____
Mr. Horner	_____	_____
Mr. Pereira	_____	_____
Mr. Bace	_____	_____
Mayor Sachs	_____	_____
Committeeman Preston	_____	_____
Alt #1 Mr. Grossman	_____	_____
Alt #2 Mr. Personette	_____	_____
Alt #3 Mr. Lencsak	_____	_____
Alt #4 Mr. Geoghan	_____	_____

**APPOINTMENT OF A BOARD ENGINEER FOR THE CALENDAR YEAR 2023:**

\_\_\_\_\_  
Name

**Offered By:** \_\_\_\_\_ **Seconded By:** \_\_\_\_\_

<u>ROLL CALL</u>	<u>YES</u>	<u>NO</u>
Mr. Cavanagh	_____	_____
Mr. Moore	_____	_____
Mr. Fabozzi	_____	_____
Ms. Bossert	_____	_____
Mr. Horner	_____	_____
Mr. Pereira	_____	_____

Mr. Bace	_____	_____
Mayor Sachs	_____	_____
Committeeman Preston	_____	_____
Alt #1 Mr. Grossman	_____	_____
Alt #2 Mr. Personette	_____	_____
Alt #3 Mr. Lencsak	_____	_____
Alt #4 Mr. Geoghan	_____	_____

**ESTABLISHMENT OF MEETING DATES FOR THE CALENDAR YEAR 2023:**

**Offered By:** \_\_\_\_\_ **Seconded By:** \_\_\_\_\_

<u>ROLL CALL</u>	<u>YES</u>	<u>NO</u>
Mr. Cavanagh	_____	_____
Mr. Moore	_____	_____
Mr. Fabozzi	_____	_____
Ms. Bossert	_____	_____
Mr. Horner	_____	_____
Mr. Pereira	_____	_____
Mr. Bace	_____	_____
Mayor Sachs	_____	_____
Committeeman Preston	_____	_____
Alt #1 Mr. Grossman	_____	_____
Alt #2 Mr. Personette	_____	_____
Alt #3 Mr. Lencsak	_____	_____
Alt #4 Mr. Geoghan	_____	_____

**MOTION: To approve the minutes of the Regular Meeting of December 15, 2022:**

**Offered By:** \_\_\_\_\_ **Seconded By:** \_\_\_\_\_

<u>ROLL CALL</u>	<u>YES</u>	<u>NO</u>
Mr. Cavanagh	_____	_____
Mr. Moore	_____	_____
Mr. Fabozzi	_____	_____
Ms. Bossert	_____	_____
Mr. Horner	_____	_____
Mr. Pereira	_____	_____
Mr. Bace	_____	_____
Mayor Sachs	_____	_____
Committeeman Preston	_____	_____
Alt #1 Mr. Grossman	_____	_____
Alt #2 Mr. Personette	_____	_____
Alt #3 Mr. Lencsak	_____	_____

Alt #4 Mr. Geoghan \_\_\_\_\_

**Memorialization case #22-18L:** Brennan, 26 Brown Avenue; Block 30, Lot 23, R-70 zone. Applicant was granted variances to install a 14' x 28' in ground pool with concrete surround.

ROLL CALL

YES

NO

Mr. Cavanagh \_\_\_\_\_

Mr. Moore \_\_\_\_\_

Mr. Fabozzi \_\_\_\_\_

Ms. Bossert \_\_\_\_\_

Mr. Horner \_\_\_\_\_

Mr. Pereira \_\_\_\_\_

Mr. Bace \_\_\_\_\_

Mayor Sachs \_\_\_\_\_

Committeeman Preston \_\_\_\_\_

Alt #1 Mr. Grossman \_\_\_\_\_

Alt #2 Mr. Personette \_\_\_\_\_

Alt #3 Mr. Lencsak \_\_\_\_\_

Alt #4 Mr. Geoghan \_\_\_\_\_

**Citizen Hearing:**

Offered By: \_\_\_\_\_ Seconded By: \_\_\_\_\_

**VOICE VOTE:** \_\_\_\_\_

**Motion to Adjourn:**

Offered By: \_\_\_\_\_ Seconded By: \_\_\_\_\_

**VOICE VOTE:** \_\_\_\_\_

**Respectfully submitted:**

**Laura McPeek**