

June 3, 2021

**AGENDA**

**Public access via Zoom link**

**Regular Meeting** of the **Hazlet Township Land Use Board** held at \_\_\_\_\_ p.m.

**Salute** to the flag and moment of silent prayer called by \_\_\_\_\_.

**Open Public Meetings Act & Emergency Fire Exits:**

In Compliance with the "Open Public Meetings Act" of the State of New Jersey, adequate notice of this meeting of the Land Use Board scheduled for June 3, 2021 was provided in the following manner:

- (A) On January 11, 2021 advance written notice of this meeting was posted at: 1766 Union Avenue, Hazlet, New Jersey.
- (B) On January 11, 2021 advance written notice of this meeting was forwarded to the Asbury Park Press and the Independent.

**FIRE EXITS** are located in the directions I am indicating:

To my right is an Exit that leads to a hallway and directly to the front and rear of the building, down the staircase and outside.

Farther down at the end of the left and right side of this room are doors which lead directly to the main staircases and elevator to the first floor and out the front door.

If you are alerted for fire, please move in a calm and orderly manner to the nearest exit.

In Case of Fire Do Not Use the Elevator. Thank you.

<u>ROLL CALL</u>	<u>PRESENT</u>	<u>ABSENT</u>
Mr. Cavanagh, Chairman	_____	_____
Mr. Moore, Vice Chairman	_____	_____
Mr. Fabozzi	_____	_____
Ms. Bossert	_____	_____
Mr. Horner	_____	_____
Vacant	_____	_____
Mr. Bace	_____	_____
Mayor Clark	_____	_____
Mr. Glackin	_____	_____
Alt #1 Mr. Pereira	_____	_____
Alt #2 Mr. Grossman	_____	_____
Alt #3 Mr. Lencsak	_____	_____
Alt #4 Vacant	_____	_____

**Professionals:**

Mr. Vella, Esq.	_____	_____
Mr. Otto, CME Associates	_____	_____
Mr. Denbigh, T&M Associates	_____	_____
Mrs. Keegan, Zoning Official	_____	_____

**MOTION:** To approve the minutes of the Regular Meeting of May 20, 2021.

**Offered By:** \_\_\_\_\_ **Seconded By:** \_\_\_\_\_

**Voice Vote:** \_\_\_\_\_

**New case #21-05L:** Smith, 860 Poole Avenue; Block 182, Lot 4, R-100 zone. Applicant proposes to construct a 20' x 24' detached garage and 15' x 24' asphalt driveway. Front yard setback variance requested.

**Motion:**

**Offered By:** \_\_\_\_\_ **Seconded By:** \_\_\_\_\_

<u>ROLL CALL</u>	<u>YES</u>	<u>NO</u>
Mr. Cavanagh, Chairman	_____	_____
Mr. Moore, Vice Chairman	_____	_____
Mr. Fabozzi	_____	_____
Ms. Bossert	_____	_____
Mr. Horner	_____	_____
Vacant	_____	_____
Mr. Bace	_____	_____
Mayor Clark	_____	_____
Mr. Glackin	_____	_____
Alt #1 Mr. Pereira	_____	_____
Alt #2 Mr. Grossman	_____	_____
Alt #3 Mr. Lencsak	_____	_____
Alt #4 Vacant	_____	_____

**Carryover case #20-19L:** Monmouth Jet Skis LLC, 53 N. Park Avenue; Block 2, Lot 1 & 6.01, IM zone. Applicant is seeking preliminary and final site plan approval to operate a jet ski rental business on the site.

**Motion:**

**Offered By:** \_\_\_\_\_ **Seconded By:** \_\_\_\_\_

ROLL CALL

YES

NO

Mr. Cavanagh, Chairman

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Mr. Moore, Vice Chairman

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Mr. Fabozzi

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Ms. Bossert

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Mr. Horner

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Vacant

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Mr. Bace

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Mayor Clark

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Mr. Glackin

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Alt #1 Mr. Pereira

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Alt #2 Mr. Grossman

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Alt #3 Mr. Lencsak

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Alt #4 Vacant

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**New case #20-15L:** 12 Plus 7 LLC/At Home Recreation, 370 Highway 36; Block 120, Lot 15 & 16, BH zone. Applicant is seeking Preliminary and Final Site Plan approval to construct an addition over an existing concrete pad for storage of hot tubs.

**Motion:**

**Offered By:** \_\_\_\_\_

**Seconded By:** \_\_\_\_\_

ROLL CALL

YES

NO

Mr. Cavanagh, Chairman

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Mr. Moore, Vice Chairman

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Mr. Fabozzi

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Ms. Bossert

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Mayor Clark

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Alt #1 Mr. Pereira

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Alt #2 Mr. Grossman

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Alt #3 Mr. Lencsak

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Alt #4 Vacant

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**Citizen Hearing:**

**Offered By:** \_\_\_\_\_

**Seconded By:** \_\_\_\_\_

**VOICE VOTE:** \_\_\_\_\_

**Motion to Adjourn:**

**Offered By:** \_\_\_\_\_ **Seconded By:** \_\_\_\_\_

**VOICE VOTE:** \_\_\_\_\_

**Respectfully submitted:**  
**Laura McPeek**

**\*\*Zoom meeting link:**

You are invited to a Zoom webinar.

**When: Jun 3, 2021 07:00 PM Eastern Time (US and Canada)**

**Topic: Hazlet Land Use Board Meeting**

Please click the link below to join the webinar:

<https://us02web.zoom.us/j/88295031197?pwd=akdLWS9ta3RaZDk0MlhvN3MyY0NlZz09>

Passcode: 127938

Or One tap mobile :

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