

1st: Bossert  
 2nd: Sanfilippo  
 Date: 2/4/2021

**Minutes of January 7, 2021**

The Re-organization Meeting of the Hazlet Township **Land Use Board** scheduled for January 2, 2020 was called to order at 7:00 PM with a Salute to the Flag followed by a Moment of Silent Prayer and a Reading of the Letter of Compliance.

**ROLL CALL:**

**Present:** Mayor Clark, Mr. Glackin, Mr. Cavanagh, Mr. Sanfilippo, Ms. Bossert, Mr. Moore, Mr. Pereira, Mr. Grossman, Mr. Lencsak, Mr. Horner, Mr. Bace

**Absent:** Mr. Fabozzi

**Professionals:** Mrs. Keegan, Zoning Official

**APPOINTMENT OF A TEMPORARY CHAIRMAN TO CONDUCT THIS ORGANIZATION MEETING:**

Cliff Moore  
**Name of Appointee**

**Offered By:** Cavanagh **Seconded By** Glackin

<u>ROLL CALL</u>	<u>YES</u>	<u>NO</u>
Mr. Cavanagh, Chairman	<u>X</u>	<u>          </u>
Mr. Sanfilippo, Vice Chairman	<u>X</u>	<u>          </u>
Mr. Fabozzi	<u>          </u>	<u>          </u>
Ms. Bossert	<u>X</u>	<u>          </u>
Mr. Horner	<u>X</u>	<u>          </u>
Mr. Moore	<u>X</u>	<u>          </u>
Mr. Bace	<u>X</u>	<u>          </u>
Mayor Clark	<u>X</u>	<u>          </u>
Mr. Glackin	<u>X</u>	<u>          </u>
Alt #1 Mr. Pereira	<u>X</u>	<u>          </u>
Alt #2 Mr. Grossman	<u>X</u>	<u>          </u>
Alt #3 Mr. Lencsak	<u>X</u>	<u>          </u>
Alt #4 Vacant	<u>          </u>	<u>          </u>

**APPOINTMENT OF A PERMANENT CHAIRMAN FOR THE CALENDAR YEAR 2021:**

Chris Cavanagh  
**Name**

**Offered By:** Glackin **Seconded By:** Horner

<u>ROLL CALL</u>	<u>YES</u>	<u>NO</u>
Mr. Cavanagh, Chairman	<u>X</u>	<u>          </u>
Mr. Sanfilippo, Vice Chairman	<u>X</u>	<u>          </u>
Mr. Fabozzi	<u>          </u>	<u>          </u>
Ms. Bossert	<u>X</u>	<u>          </u>
Mr. Horner	<u>X</u>	<u>          </u>
Mr. Moore	<u>X</u>	<u>          </u>
Mr. Bace	<u>X</u>	<u>          </u>
Mayor Clark	<u>X</u>	<u>          </u>
Mr. Glackin	<u>X</u>	<u>          </u>
Alt #1 Mr. Pereira	<u>X</u>	<u>          </u>
Alt #2 Mr. Grossman	<u>X</u>	<u>          </u>
Alt #3 Mr. Lencsak	<u>X</u>	<u>          </u>
Alt #4 Vacant	<u>          </u>	<u>          </u>

**APPOINTMENT OF A PERMANENT VICE-CHAIRMAN FOR THE CALENDAR YEAR 2021:**

Steve Sanfilippo  
**Name**

**Offered By:** Glackin      **Seconded By:** Moore

<u>ROLL CALL</u>	<u>YES</u>	<u>NO</u>
Mr. Cavanagh, Chairman	<u>X</u>	<u>          </u>
Mr. Sanfilippo, Vice Chairman	<u>X</u>	<u>          </u>
Mr. Fabozzi	<u>          </u>	<u>          </u>
Ms. Bossert	<u>X</u>	<u>          </u>
Mr. Horner	<u>X</u>	<u>          </u>
Mr. Moore	<u>X</u>	<u>          </u>
Mr. Bace	<u>X</u>	<u>          </u>
Mayor Clark	<u>X</u>	<u>          </u>
Mr. Glackin	<u>X</u>	<u>          </u>
Alt #1 Mr. Pereira	<u>X</u>	<u>          </u>
Alt #2 Mr. Grossman	<u>X</u>	<u>          </u>
Alt #3 Mr. Lencsak	<u>X</u>	<u>          </u>
Alt #4 Vacant	<u>          </u>	<u>          </u>

**APPOINTMENT OF A BOARD SECRETARY FOR THE CALENDAR YEAR 2021:**

Laura McPeek  
**Name**

**Offered By:** Glackin      **Seconded By:** Bace

ROLL CALL

	<u>YES</u>	<u>NO</u>
Mr. Cavanagh, Chairman	<u>X</u>	<u>          </u>
Mr. Sanfilippo, Vice Chairman	<u>X</u>	<u>          </u>
Mr. Fabozzi	<u>          </u>	<u>          </u>
Ms. Bossert	<u>X</u>	<u>          </u>
Mr. Horner	<u>X</u>	<u>          </u>
Mr. Moore	<u>X</u>	<u>          </u>
Mr. Bace	<u>X</u>	<u>          </u>
Mayor Clark	<u>X</u>	<u>          </u>
Mr. Glackin	<u>X</u>	<u>          </u>
Alt #1 Mr. Pereira	<u>X</u>	<u>          </u>
Alt #2 Mr. Grossman	<u>X</u>	<u>          </u>
Alt #3 Mr. Lencsak	<u>X</u>	<u>          </u>
Alt #4 Vacant	<u>          </u>	<u>          </u>

**APPOINTMENT OF A BOARD ATTORNEY FOR THE CALENDAR YEAR 2021:**

Gregory Vella-Collins, Vella & Casello  
**Name**

**Offered By:** Moore                      **Seconded By:** Horner

ROLL CALL

	<u>YES</u>	<u>NO</u>
Mr. Cavanagh, Chairman	<u>X</u>	<u>          </u>
Mr. Sanfilippo, Vice Chairman	<u>X</u>	<u>          </u>
Mr. Fabozzi	<u>          </u>	<u>          </u>
Ms. Bossert	<u>X</u>	<u>          </u>
Mr. Horner	<u>X</u>	<u>          </u>
Mr. Moore	<u>X</u>	<u>          </u>
Mr. Bace	<u>X</u>	<u>          </u>
Mayor Clark	<u>X</u>	<u>          </u>
Mr. Glackin	<u>X</u>	<u>          </u>
Alt #1 Mr. Pereira	<u>X</u>	<u>          </u>
Alt #2 Mr. Grossman	<u>X</u>	<u>          </u>
Alt #3 Mr. Lencsak	<u>X</u>	<u>          </u>
Alt #4 Vacant	<u>          </u>	<u>          </u>

**APPOINTMENT OF A BOARD ENGINEER FOR THE CALENDAR YEAR 2021:**

CME Associates-Kurt Otto  
**Name**

**Offered By:** Glackin                      **Seconded By:** Clark

ROLL CALL

	<u>YES</u>	<u>NO</u>
Mr. Cavanagh, Chairman	<u>X</u>	<u>          </u>
Mr. Sanfilippo, Vice Chairman	<u>          </u>	<u>X</u>
Mr. Fabozzi	<u>          </u>	<u>          </u>
Ms. Bossert	<u>X</u>	<u>          </u>
Mr. Horner	<u>          </u>	<u>X</u>
Mr. Moore(abstain)	<u>          </u>	<u>          </u>
Mr. Bace	<u>          </u>	<u>X</u>
Mayor Clark	<u>X</u>	<u>          </u>
Mr. Glackin	<u>X</u>	<u>          </u>
Alt #1 Mr. Pereira	<u>X</u>	<u>          </u>
Alt #2 Mr. Grossman	<u>          </u>	<u>X</u>
Alt #3 Mr. Lencsak	<u>          </u>	<u>          </u>
Alt #4 Vacant	<u>          </u>	<u>          </u>

**APPOINTMENT OF A CONFLICT ENGINEER FOR THE CALENDAR YEAR 2021:**

T&M Engineering-Andrew Denbigh  
**Name**

**Offered By:** Glackin **Seconded By:** Clark

ROLL CALL

	<u>YES</u>	<u>NO</u>
Mr. Cavanagh, Chairman	<u>X</u>	<u>          </u>
Mr. Sanfilippo, Vice Chairman	<u>X</u>	<u>          </u>
Mr. Fabozzi	<u>          </u>	<u>          </u>
Ms. Bossert	<u>X</u>	<u>          </u>
Mr. Horner	<u>X</u>	<u>          </u>
Mr. Moore(abstain)	<u>          </u>	<u>          </u>
Mr. Bace	<u>X</u>	<u>          </u>
Mayor Clark	<u>X</u>	<u>          </u>
Mr. Glackin	<u>X</u>	<u>          </u>
Alt #1 Mr. Pereira	<u>X</u>	<u>          </u>
Alt #2 Mr. Grossman	<u>X</u>	<u>          </u>
Alt #3 Mr. Lencsak	<u>          </u>	<u>          </u>
Alt #4 Vacant	<u>          </u>	<u>          </u>

**ESTABLISHMENT OF MEETING DATES FOR THE CALENDAR YEAR 2021:**

**Offered By:** Glackin **Seconded By:** Moore

ROLL CALL

	<u>YES</u>	<u>NO</u>
Mr. Cavanagh, Chairman	<u>X</u>	<u>          </u>
Mr. Sanfilippo, Vice Chairman	<u>X</u>	<u>          </u>

Mr. Fabozzi	_____	_____
Ms. Bossert	X	_____
Mr. Horner	X	_____
Mr. Moore	X	_____
Mr. Bace	X	_____
Mayor Clark	X	_____
Mr. Glackin	X	_____
Alt #1 Mr. Pereira	X	_____
Alt #2 Mr. Grossman	X	_____
Alt #3 Mr. Lencsak	X	_____
Alt #4 Vacant	_____	_____

**Motion:** To approve the minutes of the Regular meeting of December 3, 2020

**Offered By:** Cavanagh      **Seconded By:** Moore

<u>ROLL CALL</u>	<u>YES</u>	<u>ABSTAIN</u>
Mr. Cavanagh, Chairman	X	_____
Mr. Sanfilippo, Vice Chairman	X	_____
Mr. Fabozzi	_____	_____
Ms. Bossert	X	_____
Mr. Horner	X	_____
Mr. Moore	X	_____
Mr. Bace	X	_____
Mayor Clark	X	_____
Mr. Glackin	X	_____
Alt #1 Mr. Pereira	X	_____
Alt #2 Mr. Grossman	X	_____
Alt #3 Mr. Lencsak	X	_____
Alt #4 Vacant	_____	_____

**Citizen Hearing: No one spoke.**

**Offered By:** Glackin      **Seconded By:** Bossert

**Motion to Adjourn:**

**Offered By:** Glackin      **Seconded By:** Bossert

**VOICE VOTE:** Yes

**Respectfully submitted:**  
**Laura McPeek**